

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: <u>BARTON</u>		<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$		<u>5</u>	T <u>18</u> S	R <u>13</u> EW <u>(B)</u>
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: <u>Herbs Crocco</u>						
RR#, St. Address, Box # : <u>302 N. Main</u> <u>MW-3</u>						
City, State, ZIP Code : <u>Horsington, KS</u> Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>32</u> ft. ELEVATION:				
A diagram of a section box divided into four quadrants labeled NW, NE, SW, and SE. An 'X' is marked in the SE quadrant.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>20.90</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter in. to ft., and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply		8 Air conditioning	11 Injection well	
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes.....No.....						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
			7 Fiberglass		Threaded.....	
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)	
					12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill-slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout	3 Bentonite	4 Other		
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
				13 Insecticide storage		
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	0.4'	Topsoil				
0.4'	15	Moderate yellowish brown clayey silt				
15	25	Moderate yellowish brown clay, some silt				
25	32	Moderate yellowish brown clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr)						
under the business name of <u>Kansas City Testing Lab Inc.</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						