WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ъD NO.	MLW6
County: Barton	Fraction SE ½ SW ½ NE ½ S		T 18 S	
Street/Rural Address of Well Location; if unkno direction from nearest town or intersection: If at check here		Latitude: NA Longitude: NA Elevation: NA	Systems (GPS) inform	(in decimal degrees) (in decimal degrees)
170 W Broadway Ave, Hoisington, KS 67544		Horizontal Datum WGS84, NAD83, NAD27 Collection Method:		
2 WATER WELL OWNER: Coastal Mark, St. Address, Box #: 9 Greenway Pl City, State ZIP Code: Houston, TX 7704	aza	GPS unit (Mak Digital Map/Pho Est. Accuracy:	to, Topographic Ma	D Land Survey
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION	4 DEPTH OF WE	CLL 29.4	ft. MW6	
BOX:	WELL'S STATION	C WATER LEVEL	NA ft	
N NW NE	WELL WAS US	ED AS:		
W SE X	Domestic Irrigation Feedlot Industrial	Public Wate Oil Field Wate Domestic (L Air Condition	ater Supply X awn & Garden)	Dewatering Monitoring Injetion Well Other
S	Was a chemical/ba	cteriological sample subm	nitted to Department?	Yes No X
5 TYPE OF BLANK CASING USED:			- '	
Steel RMP (SR) X PVC ABS Blank casing diameter 2 in. Casing heigh above or below land surface	Wrought Asbestos-Cement Was casing pulled? YesNAin.	Fiberglass Concrete Tile X No If yes,	Other (Specific b	
6 GROUT PLUG MATERIAL:	Neat cement Ce	ment grout X Benton	ite X Other Concre	ete: 0-0.5' Soil: 0.5-3'
Grout Plug Intervals: From 3 ft	to 29.4 ft, From	fi to	ft, From	ft toft,
Lateral lines Feed y	te pit X Fuel store yy Fertilizer e lagoon Insectició	storage le storage ed water well Di	Other (specify below) rection from well? ow many feet?	
	IG MATERIALS	FROM TO	PLUGGIN	G MATERIALS
0 0.5 Concrete 0.5 3 Soil				
3 29.4 Bentonite				
			rner of Broadway & G	reen
7 CONTRACTOR'S OR LANDOWNER'S Completed on (mo/day/year) 10/6-7/15 Contractor's License No. 757. This Water Well business name of Larsen & Associates. Inc.	and this record is Record was completed of By (signature)	This water well was netrue to the best of my ken (mo/day/year)	5-13278/14693 Ingged under my jurisc knowledge and belief. 11/2/2015	Kansas Water under the
	nt of Health & Environment one copy to WATER WEL //www.kdheks.gov/waterwe	LOWNER and retain	e for your records	20, Topeka, KS

KSA82a-1212

Revised 1/20/2015