| WATER WELL PLUGGING RECOI | RD Form WWC-5P | KSA 82a-1212 ID NO. MW9 |
|--|--|---|
| | raction Section Sectio | on Number Township Number Range Number 5 18 S 13 □ E ✓ W |
| Street/Rural Address of Well Location; if unknown, distance and direction from nearest town or intersection. If at owner's address, check here Global Positioning Systems (GPS) Information: Latitude: 38.509347 (in decimal degrees) Longtitude: -98.777688 (in decimal degrees) | | |
| 463 S. Main St., Hoisington Datum: WGS84 □ NAD83 □ NAD27 Collection Method: | | |
| 2 WATER WELL OWNER: KDHE RR#, St. Address, Box # 1000 SW Ja City, State ZIP Code Topeka, KS | ackson St., Suite 410 GPS u ☐ GPS u ☐ Digital | anit Make/Model: al Map/Photo □ Topographic Map □ Land Survey by: □ <3 m □ 3-5 m □ 5-15 m □ >15 m |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | |
| Steel | | |
| □ Septic tank □ Seepage pit ☑ Fuel storage □ Other (specify below): □ Sewer lines □ Pit privy □ Fertilizer storage □ Watertight sewer lines □ Sewage lagoon □ Insecticide storage □ Lateral lines □ Feedyard □ Abandoned water well □ Direction from well: North □ Cess pool □ Livestock pens □ Oil well/Gas well How many feet: ~140' | | |
| | IG MATERIAL FROM TO | O PLUGGING MATERIAL |
| 3 Native soil 3 14.70 Bentonite | | MW9 |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/5/2021 and this record is true to the best of my knowledge and belief. Kansas Water | | |
| Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 2/9/2021 under the business name of GeoCore, LLC by (signature) | | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. | | |