

|                           |                      |                |                 |              |
|---------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| County: Barton            | SE 1/4 SE 1/4 SE 1/4 | 5              | T 18 S          | R 13 EW      |

Distance and direction from nearest town or city street address of well if located within city?

180' Northwest of the NW corner of Park Ave &amp; Hwy 281

|                           |                        |                                                   |
|---------------------------|------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:       | Frank Roush            | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | 221 E. Martin          | Application Number:                               |
| City, State, ZIP Code :   | Stafford, Kansas 67578 |                                                   |

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                      | Depth(s) Groundwater Encountered 1. 19 ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL 13.14 ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter 7.5/8 in. to 25 ft. and in. to ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No X |

|                                                                                                    |                    |                    |                              |
|----------------------------------------------------------------------------------------------------|--------------------|--------------------|------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                       | 5 Wrought iron     | 8 Concrete tile    | CASING JOINTS: Glued Clamped |
| 1 Steel                                                                                            | 3 RMP (SR)         | 6 Asbestos-Cement  | 9 Other (specify below)      |
| 2 PVC                                                                                              | 4 ABS              | 7 Fiberglass       | 10 Asbestos-cement           |
| Blank casing diameter 2 in. to 10 ft. Dia. in. to ft. Dia. in. to ft.                              |                    |                    | 11 Other (specify)           |
| Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. sch. 40         |                    |                    | 12 None used (open hole)     |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                            | 5 Fiberglass       | 8 RMP (SR)         | 11 Other (specify)           |
| 1 Steel                                                                                            | 3 Stainless steel  | 9 ABS              | 12 None used (open hole)     |
| 2 Brass                                                                                            | 4 Galvanized steel | 6 Concrete tile    |                              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                | 5 Gauzed wrapped   | 8 Saw cut          | 11 None (open hole)          |
| 1 Continuous slot                                                                                  | 6 Wire wrapped     | 9 Drilled holes    |                              |
| 2 Louvered shutter                                                                                 | 7 Torch cut        | 10 Other (specify) |                              |
| SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft. From ft. to ft. From ft. to ft. |                    |                    |                              |
| GRAVEL PACK INTERVALS: From 8 ft. to 20 ft. From ft. to ft. From ft. to ft. From ft. to ft.        |                    |                    |                              |

|                                                                          |                   |                         |                        |                          |
|--------------------------------------------------------------------------|-------------------|-------------------------|------------------------|--------------------------|
| 6 GROUT MATERIAL:                                                        | 1 Neat cement     | 2 Cement grout          | 3 Bentonite            | 4 Other                  |
| Grout intervals: From 0 ft. to 6 ft. From 6 ft. to 8 ft. From ft. to ft. |                   |                         |                        |                          |
| What is the nearest source of possible contamination:                    | 10 Livestock pens | 14 Abandoned water well |                        |                          |
| 1 Septic tank                                                            | 4 Lateral lines   | 7 Pit privy             | 11 Fuel storage        | 15 Oil well/Gas well     |
| 2 Sewer lines                                                            | 5 Cess pool       | 8 Sewage lagoon         | 12 Fertilizer storage  | 16 Other (specify below) |
| 3 Watertight sewer lines                                                 | 6 Seepage pit     | 9 Feedyard              | 13 Insecticide storage |                          |
| Direction from well? South                                               |                   |                         | How many feet? 5       |                          |

| FROM | TO  | LITHOLOGIC LOG                                                              | FROM | TO | PLUGGING INTERVALS |
|------|-----|-----------------------------------------------------------------------------|------|----|--------------------|
| 0    | 6"  | Grvl, 1/4" to 1/2", prly srtd, sl cly, tr f-c snd, v slty, lt brn clrd, dry |      |    |                    |
| 6"   | 1   | Cly, lt brn, v slty, mod grvl up to 3/4" in sz, mod v f-c snd, dry          |      |    |                    |
| 1    | 1.5 | Cly, oran-brn, v mottled w/ rust, v slty, tr v f-med snd                    |      |    |                    |
| 1.5  | 5   | Cly, med gry, mott w/ lots of rust, v slty, damp                            |      |    |                    |
| 5    | 11  | Cly, v drk gry, tr of snd szd calic, v slty, v plstc, damp                  |      |    |                    |
| 11   | 15  | Cly, mott, med gry & v drk gry, v slty, sl plstc, damp                      |      |    |                    |
| 15   | 25  | Cly, med gry-brn, v slty, moist                                             |      |    |                    |
|      |     |                                                                             |      |    | MW - Flushmount    |
|      |     |                                                                             |      |    | Don Taylor         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-04-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10-24-94 under the business name of GeoCore Services, Inc. by (signature) Dale Holt |
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