

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|----|----------------|----|-----------------|----|--------------|--|---------------------------------------------------------|--|--|--|--|--|--|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                            |  | Fraction                                              |    | Section Number |    | Township Number |    | Range Number |  |                                                         |  |  |  |  |  |  |  |
| County: Barton                                                                                                                                                                                                                                                                                                                                                       |  | SE 1/4 SW 1/4 SW 1/4                                  |    | 19             |    | T 18 S          |    | R 14W E/W    |  |                                                         |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>1/2 N, 5 E of Albert, Kansas                                                                                                                                                                                                                                      |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 2 WATER WELL OWNER: Maurice Nordman White & Ellis Drilling Nordman No. 1                                                                                                                                                                                                                                                                                             |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| RR#, St. Address, Box # : Route 1 401 E Douglas, Suite 500 Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                         |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| City, State, ZIP Code : Olmitz, Ks. 67564 Wichita, Ks. 67202 Application Number: Unknown                                                                                                                                                                                                                                                                             |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                 |  | 4 DEPTH OF COMPLETED WELL: 110 ft. ELEVATION: Unknown |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| <div style="text-align: center;">N<br/>1 Mile<br/>W E<br/>S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td>X</td><td> </td></tr></table>                                                                                                       |  |                                                       |    | NW             | NE | SW              | SE | X            |  | Depth(s) Groundwater Encountered 1.50 ft. 2. ft. 3. ft. |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | NW                                                    | NE |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |  | SW                                                    | SE |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                    |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 10/26/84                                                                                                                                                                                                                                                                                   |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Pump test data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                           |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Est. Yield 60 gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                        |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Bore Hole Diameter 8 in. to 110 ft., and in. to ft.                                                                                                                                                                                                                                                                                                                  |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                            |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                  |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                 |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                        |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                                                                       |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                         |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                       |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                         |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Blank casing diameter 5 in. to 90 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40                                                                                                                                                                                                                                                                     |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                              |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                      |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                             |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                             |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                  |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                         |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                      |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                       |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| SCREEN-PERFORATED INTERVALS: From 90 ft. to 110 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                 |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                     |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| GRAVEL PACK INTERVALS: From 10 ft. to 110 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                       |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                     |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                   |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                              |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                  |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                       |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                     |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                               |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Direction from well? South How many feet? 60                                                                                                                                                                                                                                                                                                                         |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                        |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 0 80 Clay                                                                                                                                                                                                                                                                                                                                                            |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 80 100 Sand and Gravel                                                                                                                                                                                                                                                                                                                                               |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 100 110 Shale                                                                                                                                                                                                                                                                                                                                                        |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/26/84 and this record is true to the best of my knowledge and belief. Kansas                                                                                                         |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 11/19/84                                                                                                                                                                                                                                                                 |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| under the business name of Kellys Water Well Service by (signature) Kellys Water Well Service                                                                                                                                                                                                                                                                        |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                       |    |                |    |                 |    |              |  |                                                         |  |  |  |  |  |  |  |