

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                     |  |                                                     |                                         |                                                                                                                                                                                                                                                                                                                                                            |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. Location of well:                                                                                |  | County<br><b>Boston</b>                             | Fraction<br><b>NW 1/4 NW 1/4 NE 1/4</b> | Section number<br><b>28</b>                                                                                                                                                                                                                                                                                                                                | Township number<br><b>18</b> | Range number<br><b>14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | E/W<br><b>E/W</b> |
| 2. Distance and direction from nearest town or city:<br><b>2 1/2 mi. E. 3/4 mi. SW. of Heigerts</b> |  |                                                     |                                         | 3. Owner of well: <b>Jeffery Gammon</b><br>R.R. or street:<br>City, state, zip code: <b>Albert, KS. 67511</b>                                                                                                                                                                                                                                              |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| 4. Locate with "X" in section below:                                                                |  | Sketch map:                                         |                                         | 6. Bore hole dia. <b>2 1/2</b> in. Completion date<br>Well depth <b>122</b> ft. <b>5-10-77</b>                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                                                                                     |  |                                                     |                                         | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                    |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| 5. Type and color of material                                                                       |  | From                                                |                                         | To                                                                                                                                                                                                                                                                                                                                                         |                              | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                              |                   |
| Top soil                                                                                            |  | 0                                                   |                                         | 3                                                                                                                                                                                                                                                                                                                                                          |                              | 9. Casing: Material <b>steel</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>18</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>16</b> in. to <b>122</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>292</b>                     |                   |
| Hard black clay                                                                                     |  | 3                                                   |                                         | 7                                                                                                                                                                                                                                                                                                                                                          |                              | 10. Screen: Manufacturer's name <b>Doerbs</b><br><b>Cook</b><br>Type <b>steel</b> Dia. <b>16</b><br>Slot/gauze <b>3/16"</b> Length <b>30'</b><br>Set between <b>92</b> ft. and <b>122</b> ft.<br><input type="checkbox"/> ft. and <input type="checkbox"/> ft.                                                                                                                                                                                                 |                   |
| Green clay                                                                                          |  | 7                                                   |                                         | 16                                                                                                                                                                                                                                                                                                                                                         |                              | Gravel pack? <b>yes</b> Size range of material <b>3/4 to 1/2"</b>                                                                                                                                                                                                                                                                                                                                                                                              |                   |
| Soft brown clay                                                                                     |  | 16                                                  |                                         | 77                                                                                                                                                                                                                                                                                                                                                         |                              | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>23</b> ft. below land surface Date <b>10-22-76</b>                                                                                                                                                                                                                                                                                                                                          |                   |
| Sand and gravel                                                                                     |  | 77                                                  |                                         | 90                                                                                                                                                                                                                                                                                                                                                         |                              | 12. Pumping level below land surfaces:<br><b>82</b> ft. after <b>2</b> hrs. pumping <b>200</b> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>600</b> g.p.m.                                                                                                                                                                                                 |                   |
| Clay                                                                                                |  | 90                                                  |                                         | 92                                                                                                                                                                                                                                                                                                                                                         |                              | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <b>10-22-76</b>                                                                                                                                                                                                                                                                                                   |                   |
| Sand and gravel                                                                                     |  | 92                                                  |                                         | 105                                                                                                                                                                                                                                                                                                                                                        |                              | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade                                                                                                                                                                                                                                                                                                                                              |                   |
| Sand and gravel with dry streaks                                                                    |  | 105                                                 |                                         | 114                                                                                                                                                                                                                                                                                                                                                        |                              | 15. Well grouted? <b>yes</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                                        |                   |
| Clay                                                                                                |  | 114                                                 |                                         | 118                                                                                                                                                                                                                                                                                                                                                        |                              | 16. Nearest source of possible contamination:<br>ft. <b>4m</b> Direction <b>W</b> Type <b>septic tank</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                             |                   |
| Fine clay                                                                                           |  | 118                                                 |                                         | 120                                                                                                                                                                                                                                                                                                                                                        |                              | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>W.L.R.</b><br>Model number <b>4-10CHC</b> HP <b>30</b> Volts <b>460</b><br>Length of drop pipe <b>110</b> ft. capacity <b>600</b> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                   |
| 18. Elevation:<br><b>1922</b>                                                                       |  | 19. Remarks:<br><b>27955</b><br><b>18 14 28 ACC</b> |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Rosencrans Benji 134</b><br>Business name <b>Short Bend, KS. 67530</b> License No.<br>Address <b>Sandy Kilgus</b> Date <b>5/97</b><br>Signed <b>Sandy Kilgus</b> Authorized representative |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5