

|                                                                                                                                                                                                                                                                                                                                                               |  |                                    |                                                   |                           |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------------------------------|---------------------------|----------------------------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                           | Section Number                                    | Township Number           | Range Number                           |
| County: <u>BARTON</u>                                                                                                                                                                                                                                                                                                                                         |  | <u>SE 1/4 SW 1/4 NE 1/4</u>        | <u>32</u>                                         | <u>T 18 S</u>             | <u>R 14 E</u>                          |
| Distance and direction from nearest town or city?<br><u>HEIZER IN WESTSIDE</u>                                                                                                                                                                                                                                                                                |  |                                    | Street address of well if located within city?    |                           |                                        |
| 2 WATER WELL OWNER: <u>RAINS &amp; WILLIAMSON OIL CO. INC.</u>                                                                                                                                                                                                                                                                                                |  |                                    | Board of Agriculture, Division of Water Resources |                           |                                        |
| RR#, St. Address, Box #: <u>435 PAGE COURT 220W. DOUGLAS</u>                                                                                                                                                                                                                                                                                                  |  |                                    | Application Number:                               |                           |                                        |
| City, State, ZIP Code: <u>WICHITA, KS 67202</u>                                                                                                                                                                                                                                                                                                               |  |                                    |                                                   |                           |                                        |
| 3 DEPTH OF COMPLETED WELL: <u>80</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>80</u> ft., and in. to ft.                                                                                                                                                                                                                                                    |  |                                    |                                                   |                           |                                        |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                                    |                                                   |                           |                                        |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot                          | 5 Public water supply                             | 8 Air conditioning        | 11 Injection well                      |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial                       | 6 Oil field water supply                          | 9 Dewatering              | 12 Other (Specify below)               |
|                                                                                                                                                                                                                                                                                                                                                               |  | 7 Lawn and garden only             | 10 Observation well                               |                           |                                        |
| Well's static water level: <u>22</u> ft. below land surface measured on <u>Mar</u> month <u>10</u> day <u>1981</u> year                                                                                                                                                                                                                                       |  |                                    |                                                   |                           |                                        |
| Pump Test Data: <u>NONE</u> Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                        |  |                                    |                                                   |                           |                                        |
| Est. Yield gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                                    |                                                   |                           |                                        |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                                    |                                                   |                           |                                        |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                         | 5 Wrought iron                                    | 8 Concrete tile           | Casing Joints: Glued <u>XX</u> Clamped |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                              | 6 Asbestos-Cement                                 | 9 Other (specify below)   | Welded                                 |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                    | 7 Fiberglass                                      |                           | Threaded                               |
| Blank casing dia: <u>5</u> in. to <u>60</u> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                               |  |                                    |                                                   |                           |                                        |
| Casing height above land surface: <u>12</u> in., weight <u>26.5</u> lbs./ft. Wall thickness or gauge No. <u>214</u>                                                                                                                                                                                                                                           |  |                                    |                                                   |                           |                                        |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                                    |                                                   |                           |                                        |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel                  | 5 Fiberglass                                      | 8 RMP (SR)                | 11 Other (specify)                     |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel                 | 6 Concrete tile                                   | 9 ABS                     | 12 None used (open hole)               |
| Screen or Perforation Openings Are: <u>1/8</u>                                                                                                                                                                                                                                                                                                                |  |                                    |                                                   |                           |                                        |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                        | 5 Gauzed wrapped                                  | 8 Saw cut                 | 11 None (open hole)                    |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched                      | 6 Wire wrapped                                    | 9 Drilled holes           |                                        |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                    | 7 Torch cut                                       | 10 Other (specify)        |                                        |
| Screen-Perforation Dia: <u>5</u> in. to <u>80</u> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                         |  |                                    |                                                   |                           |                                        |
| Screen-Perforated Intervals: From <u>60</u> ft. to <u>80</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                            |  |                                    |                                                   |                           |                                        |
| Gravel Pack Intervals: From <u>50</u> ft. to <u>80</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                  |  |                                    |                                                   |                           |                                        |
| 5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                            |  |                                    |                                                   |                           |                                        |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                       |  |                                    |                                                   |                           |                                        |
| What is the nearest source of possible contamination: <u>NONE</u>                                                                                                                                                                                                                                                                                             |  |                                    |                                                   |                           |                                        |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                        | 7 Sewage lagoon                                   | 10 Fuel storage           | 14 Abandoned water well                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit                      | 8 Feed yard                                       | 11 Fertilizer storage     | 15 Oil well/Gas well                   |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                        | 9 Livestock pens                                  | 12 Insecticide storage    | 16 Other (specify below)               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                    |                                                   | 13 Watertight sewer lines |                                        |
| Direction from well: How many feet? Water Well Disinfected? Yes No <u>✓</u>                                                                                                                                                                                                                                                                                   |  |                                    |                                                   |                           |                                        |
| Was a chemical/bacteriological sample submitted to Department? Yes No <u>✓</u> If yes, date sample was submitted month day year Pump Installed? Yes No <u>✓</u>                                                                                                                                                                                               |  |                                    |                                                   |                           |                                        |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                                    |                                                   |                           |                                        |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                                    |                                                   |                           |                                        |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                    |                                                   |                           |                                        |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>Mar</u> month <u>10</u> day <u>1981</u> year                                                                                                                                                |  |                                    |                                                   |                           |                                        |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u>                                                                                                                                                                                                                                         |  |                                    |                                                   |                           |                                        |
| This Water Well Record was completed on <u>Mar</u> month <u>21</u> day <u>1981</u> year under the business name of <u>REISER WATER WELL SERV. INC.</u> by (signature) <u>Paula J. Meison</u>                                                                                                                                                                  |  |                                    |                                                   |                           |                                        |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM TO LITHOLOGIC LOG             |                                                   | FROM TO LITHOLOGIC LOG    |                                        |
|                                                                                                                                                                                                                                                                                                                                                               |  | yd <u>0A</u> <u>28</u> <u>CLAY</u> |                                                   |                           |                                        |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>28</u> <u>40</u> <u>GRAVEL</u>  |                                                   |                           |                                        |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>40</u> <u>55</u> <u>CLAY</u>    |                                                   |                           |                                        |
|                                                                                                                                                                                                                                                                                                                                                               |  | <u>55</u> <u>80</u> <u>GRAVEL</u>  |                                                   |                           |                                        |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                                    |                                                   |                           |                                        |
| Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                                   |  |                                    |                                                   |                           |                                        |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                    |                                                   |                           |                                        |