Correction

MWA1

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

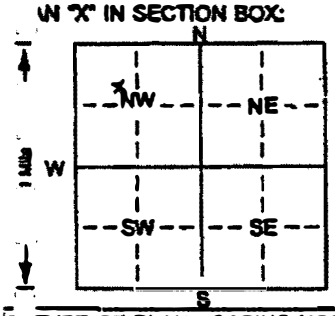
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Barton	SE ¼ NW ¼ NW ¼	1	T 18 S	R 15 E (W)

Distance and direction from nearest town or city street address of well if located within city?
2nd & Jackson Olmitz Ks

2 WATER WELL OWNER: Funke Drilling Service
R.R., St. Address, Box # : 2nd & Jackson
City, State, ZIP Code : Olmitz Ks 67564

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7 1/4 in. to 30 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 2 in. to 10 ft., Dia in. to ft., Dia in. to
Casing height above land surface 0 in., weight Sch 40 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 6 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 0.10 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 30 ft. to 10 ft., From ft. to
From ft. to ft., From ft. to
GRAVEL PACK INTERVALS: From 30 ft. to 8 ft., From ft. to
From ft. to ft., From ft. to

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 6 ft. to 30 ft., From 8 ft. to 6 ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage Former USF
Direction from well? How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	Fill Gravel 3/4"-1 1/2"			
1.5	14	Fill Material Clay Dark	Blk		
14	15	Limestone			
15	30	Brn Clay W Limestone			
		Gravel & Caliche			
		Wet @ 15'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-31-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 8-11-00 under the business name of Funke Drilling Service by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____ MW#1

1 LOCATION OF WATER WELL: County: Barton	Fraction: SE ¼ NE ¼ NE ¼	Section Number: 36	Township Number: T 18 S	Range Number: R 15 E (W)

Distance and direction from nearest town or city street address of well if located within city?
2nd & Jackson Olmitz Ks

2 WATER WELL OWNER: United Ag Services Inc
RR#, St. Address, Box #: 2nd & Jackson
City, State, ZIP Code: Olmitz Ks 67564

Board of Agriculture, Division of Water Resources Application Number:

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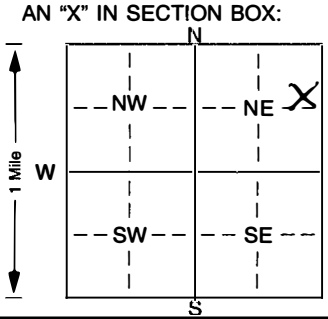

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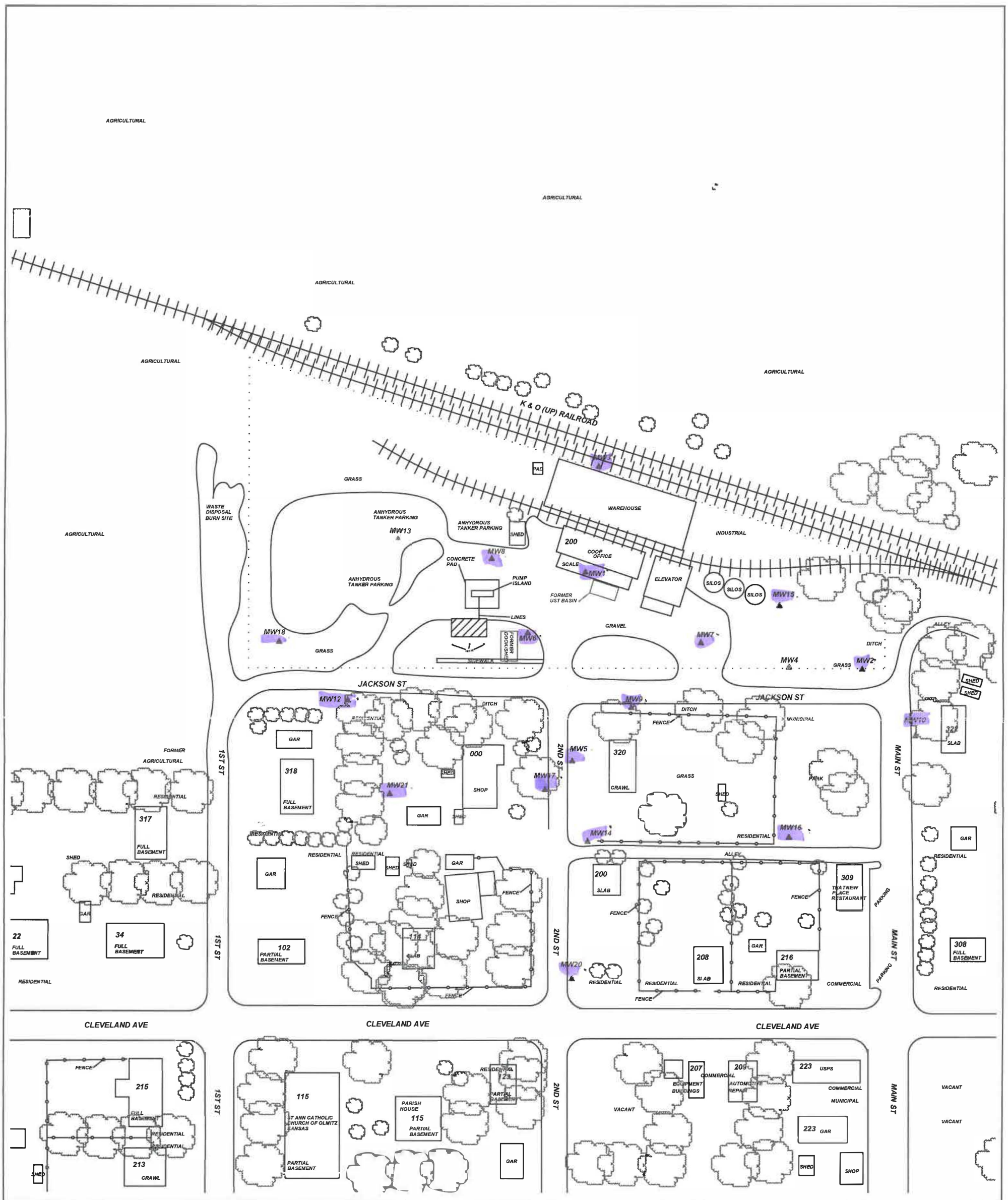
Sec. 1 TWP. 18S Rge. 15 W

Barton *County*



PROJECT:	UNITED AG SERVICES, INC.
ADDRESS:	JACKSON STREET
LOCATION:	OLMITZ, KS
DRAWN BY:	C. ROE — DATE: 10/2/21
REVISED BY:	B. STALNAKER — DATE: 2/9/23
AEI JOB #:	TF539 — KDHE JOB #: U6-005-12455
SCALE:	1" = 100' (0 50 100)

TITLE:

FIGURE 2.2
AREA BASE MAP
500' RADIUS

ASSOCIATED ENVIRONMENTAL INC.

NOTES:

LEGEND:

= 1-8K GALS. DYED DIESEL / 1-8K GALS. CLEAR DIESEL / 1-8K GALS. E10 GASOLINE, PRODUCT LINES, VENTS, & DISPENSERS

= MONITORING WELL

= PLUGGED/DESTROYED WELL

= SUBJECT PROPERTY

RECEIVED
APR 07 2023
BUREAU OF WATER