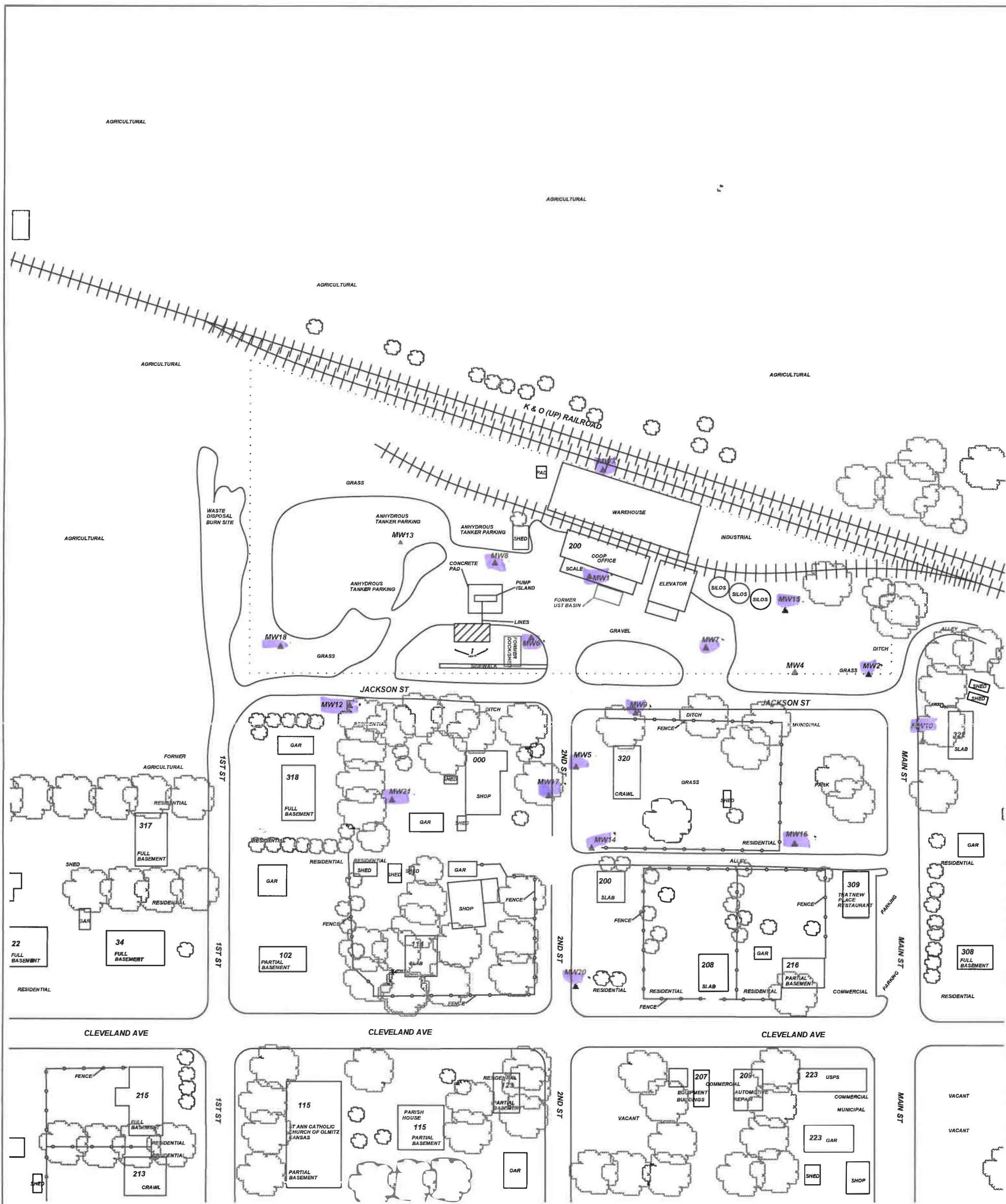


MW#5

KTTH-TV 3.15.16-17: I am requesting you build points from PLATE SPRING PLATE YARD POINT CLARK. Please fill in blanks, underline or circle the correct answers. Send too three copies of Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66603-0001. Telephone 785-296-6524. Send one to WATER WELL CRABER and retain one for your records. Fee of \$5.00 for each constructed well.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.



PROJECT: **UNITED AG SERVICES, INC.**
ADDRESS: **JACKSON STREET**
LOCATION: **OLMITZ, KS**
DRAWN BY: **C. ROE** DATE: **10/2/21**
REVISED BY: **B. STALNAKER** DATE: **2/9/23**
AEI JOB #: **TF539** KDHE JOB #: **U6-005-12455**

TITLE: **FIGURE 2.2
AREA BASE MAP
500' RADIUS**
**ASSOCIATED
ENVIRONMENTAL
INC.**

LEGEND:
= 1-8K GALS. DYED DIESEL / 1-8K GALS. CLEAR DIESEL / 1-8K GALS. E10 GASOLINE, PRODUCT LINES, VENTS, & DISPENSERS
= MONITORING WELL
= PLUGGED/DESTROYED WELL
= SUBJECT PROPERTY

RECEIVED
APR 07 2023
BUREAU OF WATER

SCALE: **1" = 100'**
0 50 100

NOTES: