

Correction

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

MW 18

LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 NW 1/4 Section Number 1 Township Number T 18 S Range Number R 15 E
 Name and direction from nearest town or city street address of well if located within city?

2nd & Jackson Olmitz KS

WELL OWNER: UNITED AG SERVICES INC

Address, Box # 2nd & Jackson Olmitz KS 67564
 State, ZIP Code

Board of Agriculture, Division of Water Resources
 Application Number:

TYPE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 3.5 ft. ELEVATION:

IN SECTION BOX:

N			
	X NW		NE
W			E
	SW		SE
S			

Depth(a) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm; Well water was ft. after hours pumping gpm

Bore Hole Diameter 7 1/4 in. to 3.5 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 8 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. No.; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued. Clamped.

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.

Casing diameter 2 in. to 20 1/5 ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface 0 in. weight Sched 40 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw out 11 None (open hole)

1 Continuous slot 3 Mill slot 0.10 6 Wire wrapped 9 Drilled holes

2 Covered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 3.5 ft. to 20 1/5 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 3.5 ft. to 17 1/5 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

SHOULDER MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Shoulder intervals: From 15 1/10 ft. to 17 1/5 ft. From 17 1/5 ft. to 19 1/10 ft. From ft. to ft.

Is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Location from well? South How many feet? 35'

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

1.5 Gravel fill

5 14 BR SITE 2 Lay

4 15.5 Fractured limestone

5.5 18 Olmitz clay w/ Coliche

3 35 Tan Silty Clay w/ limestone

Fragmentary MTD

28'

CONTRACTOR'S OR LANDOWNERS CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

dated on (mo/day/yr) 8-1-00 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No. 575 This Water Well Record was completed on (mo/day/yr) 8-11-00

for the business name of E. J. - Oil by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRINT NAME and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and

Environment, Bureau of Water, Topeka, Kansas 66601-0007. Telephone 786-236-6324. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

Barton County

