

Correction

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

MWH 15

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Barton	SE 1/4 NW 1/4 NW 1/4	1	T 18 S	R 15 E

Location and direction from nearest town or city street address of well if located within city?

2nd & Jackson Olmitz KS

WATER WELL OWNER:	Unit 2 AG Service Inc	Board of Agriculture, Division of Water Resources
St. Address, Box #	2nd & Jackson	Application Number:
City, State, ZIP Code	Olmitz KS 67564	

LOCATE WELL'S LOCATION WITH	4 DEPTH OF COMPLETED WELL	ft. ELEVATION:
N "X" IN SECTION BOX:	Depth(s) Groundwater Encountered	1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL	 ft. below land surface measured on mo/day/yr
	Pump test data: Well water was	 ft. after hours pumping gpm
	Est. Yield	 gpm: Well water was
	Bore Hole Diameter	5 1/4 in. to ft., and in. to ft.
	WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 8 Oil field water supply 9 Dewatering 12 Other (Specify below)	
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
	Was a chemical/biological sample submitted to Department? Yes. No.	If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes	No

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. Clamped.
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
3 RMP (SR)	4 ABS	7 Fiberglass	11 Other (specify)
4 ABS	7 Fiberglass	7 Fiberglass	12 None used (open hole)
5 Wrought iron	8 Concrete tile	8 Concrete tile	
6 Asbestos-Cement	9 Other (specify below)	9 Other (specify below)	
7 Fiberglass			
8 Concrete tile			
9 Other (specify below)			
10 Asbestos-cement			
11 Other (specify)			
12 None used (open hole)			

TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot	2 Mill slot 0.10	3 Gauzed wrapped	6 Wire wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	7 Torch cut	9 Drilled holes	10 Other (specify)	11 None (open hole)
S. REEN-PERFORATED INTERVALS:	From 30	ft. to 10	ft. to 10	ft. to 10	ft. to 10
GRAVEL PACK INTERVALS:	From 30	ft. to 10	ft. to 10	ft. to 10	ft. to 10

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
GROUT INTERVALS:	From 3	ft. to 10	ft. to 10	ft. to 10
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
			13 Insecticide storage	16 Other (specify below)
Location from well? South			How many feet? 51	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil			
1	15	Blue silt, clay			
15	18	1.5' sand, fractured tan			
18	27	tan silt, clay, w/interbedded limestone			
27	30	tan silt, clay w/fragments limestone			
		note 27!			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
dated on (mo/day/year)	10-24-00 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's Licence No.	575 This Water Well Record was completed on (mo/day/yr) 11-6-00
the business name of	Kansas Environmental Service Inc by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Departmental Health and Environment Bureau, 1001 North Capitol, Kansas 66201-0001. Telephone 785-296-5524. Send one copy to the WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

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Barton County

