

revised

**WATER WELL PLUGGING RECORD Form WWC-5P** KSA 82a-1212 ID NO. MW2

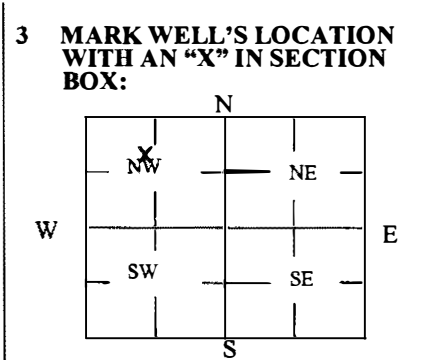
<b>1 LOCATION OF WATER WELL:</b> County: <b>BARTON</b>	Fraction <b>SE ¼ SE ¼ NW ¼ NW ¼</b>	Section Number <b>1</b>	Township Number <b>T 18 S</b>	Range Number <b>15</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  **200 JACKSON ST OLMITZ, KS 67564**

**Global Positioning Systems (GPS) information:**  
 Latitude: \_\_\_\_\_ (in decimal degrees)  
 Longitude: \_\_\_\_\_ (in decimal degrees)  
 Elevation: **2015.67**  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** **AGRI TRAILS COOP**  
 RR#, St. Address, Box #: **PO BOX 157**  
 City, State ZIP Code: **HOPE, KS 67451-0157**

GPS unit (Make/Model): \_\_\_\_\_  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** **29.73** ft.  
 WELL'S STATIC WATER LEVEL **15.04** ft.  
 WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input checked="" type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter **2** in. Was casing pulled? Yes  No  If yes, how much **3'**  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other **GRASS 0-0.5**

Grout Plug Intervals: From **0.5** ft. to **29.73** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <b>WEST</b>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <b>150</b>

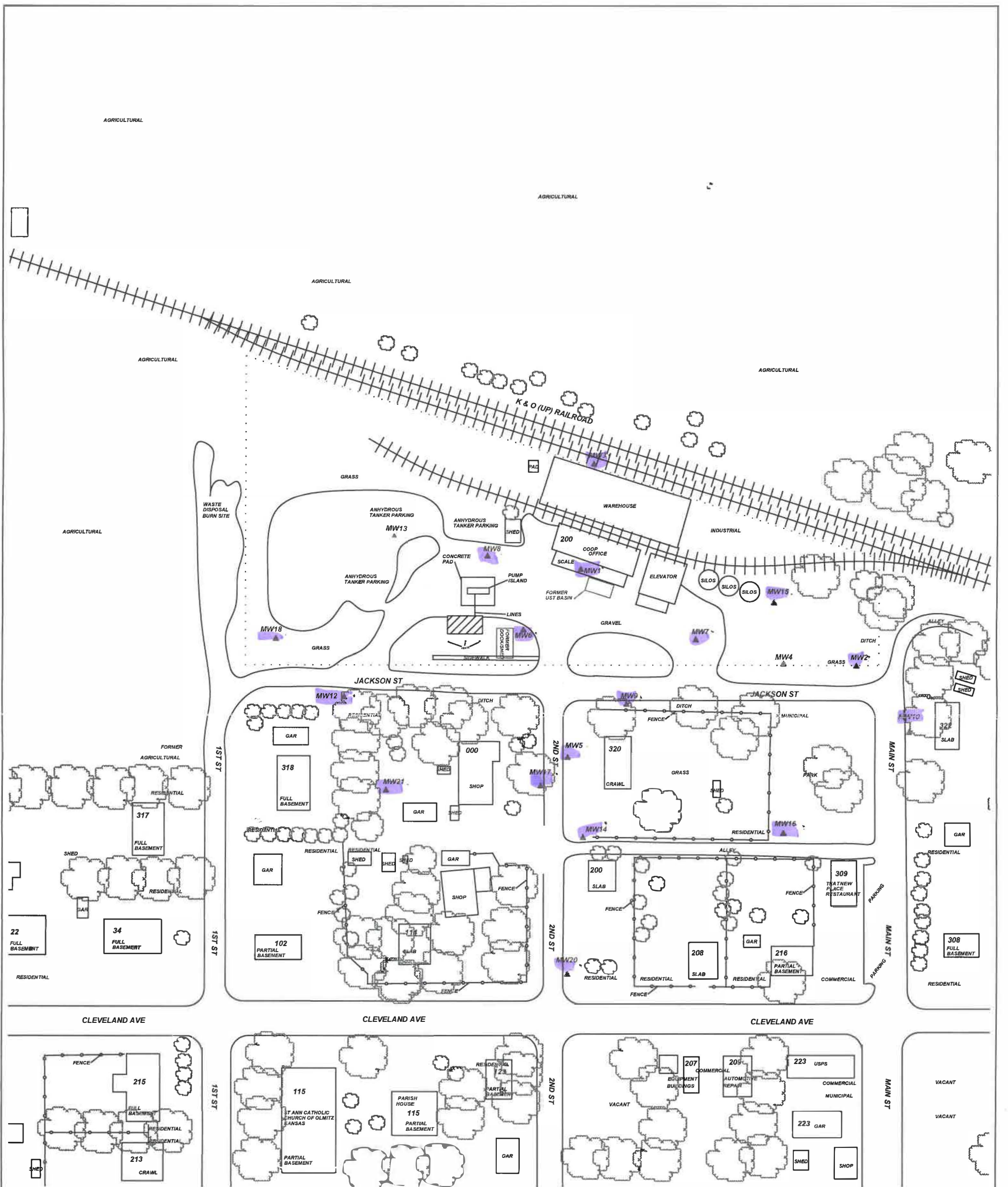
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	TOPSOIL			
0.5	29.73	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) **9/26/22** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/year) **10/3/22** under the business name of **ASSOCIATED ENVIRONMENTAL INC.** by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.


Sec. 1 TWP. 18S Rge. 15 W

Barton County







PROJECT:	<b>UNITED AG SERVICES, INC.</b>
ADDRESS:	<b>JACKSON STREET</b>
LOCATION:	<b>OLMITZ, KS</b>
DRAWN BY:	<b>C. ROE</b>
DATE:	<b>10/2/21</b>
REVISED BY:	<b>B. STALNAKER</b>
DATE:	<b>2/9/23</b>
AEI JOB #:	<b>TF539</b>
KDHE JOB #:	<b>U6-005-12455</b>
SCALE:	<b>1" = 100'</b>
NOTES:	

TITLE: **FIGURE 2.2  
AREA BASE MAP  
500' RADIUS**



**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:

-  = 1-8K GALS. DYED DIESEL / 1-8K GALS. CLEAR DIESEL / 1-8K GALS. E10 GASOLINE, PRODUCT LINES, VENTS, & DISPENSERS
-  = MONITORING WELL
-  = PLUGGED/DESTROYED WELL
-  = SUBJECT PROPERTY

RECEIVED  
APR 07 2023  
BUREAU OF WATER