

revised

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

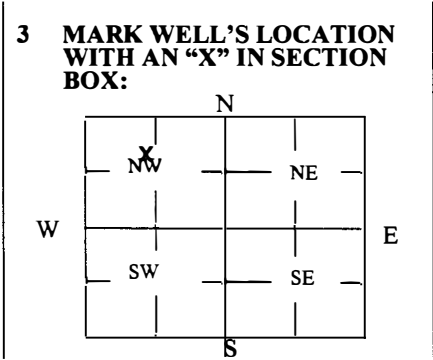
MW5

1 LOCATION OF WATER WELL: County: BARTON Fraction SE 1/4 SE 1/4 NW 1/4 NW 1/4 Section Number 1 Township Number T 18 S Range Number 15 [ ] E [x] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [ ] 320 2ND ST OLMITZ, KS 67564

Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: 2021.28 Horizontal Datum: [ ] WGS84, [x] NAD83, [ ] NAD27 Collection Method: [ ] GPS unit (Make/Model): [ ] Digital Map/Photo, [ ] Topographic Map, [x] Land Survey Est. Accuracy: [ ] < 3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] > 15 m

2 WATER WELL OWNER: AGRIL TRAILS COOP RR#, St. Address, Box #: PO BOX 157 City, State ZIP Code: HOPE, KS 67451-0157



4 DEPTH OF WELL 34.85 ft. WELL'S STATIC WATER LEVEL 14.23 ft. WELL WAS USED AS: [ ] Domestic [ ] Irrigation [ ] Feedlot [ ] Industrial [ ] Public Water Supply [ ] Oil Field Water Supply [ ] Domestic (Lawn & Garden) [ ] Air Conditioning [ ] Dewatering [x] Monitoring [ ] Injection Well [ ] Other Was a chemical/bacteriological sample submitted to Department? Yes [ ] No [x]

5 TYPE OF BLANK CASING USED: [x] Steel [ ] PVC [ ] RMP (SR) [ ] ABS [ ] Wrought Asbestos-Cement [ ] Fiberglass Concrete Tile [ ] Other (Specify below) Blank casing diameter 2 in. Was casing pulled? Yes [x] No [ ] If yes, how much 2' Casing height above or below land surface in.

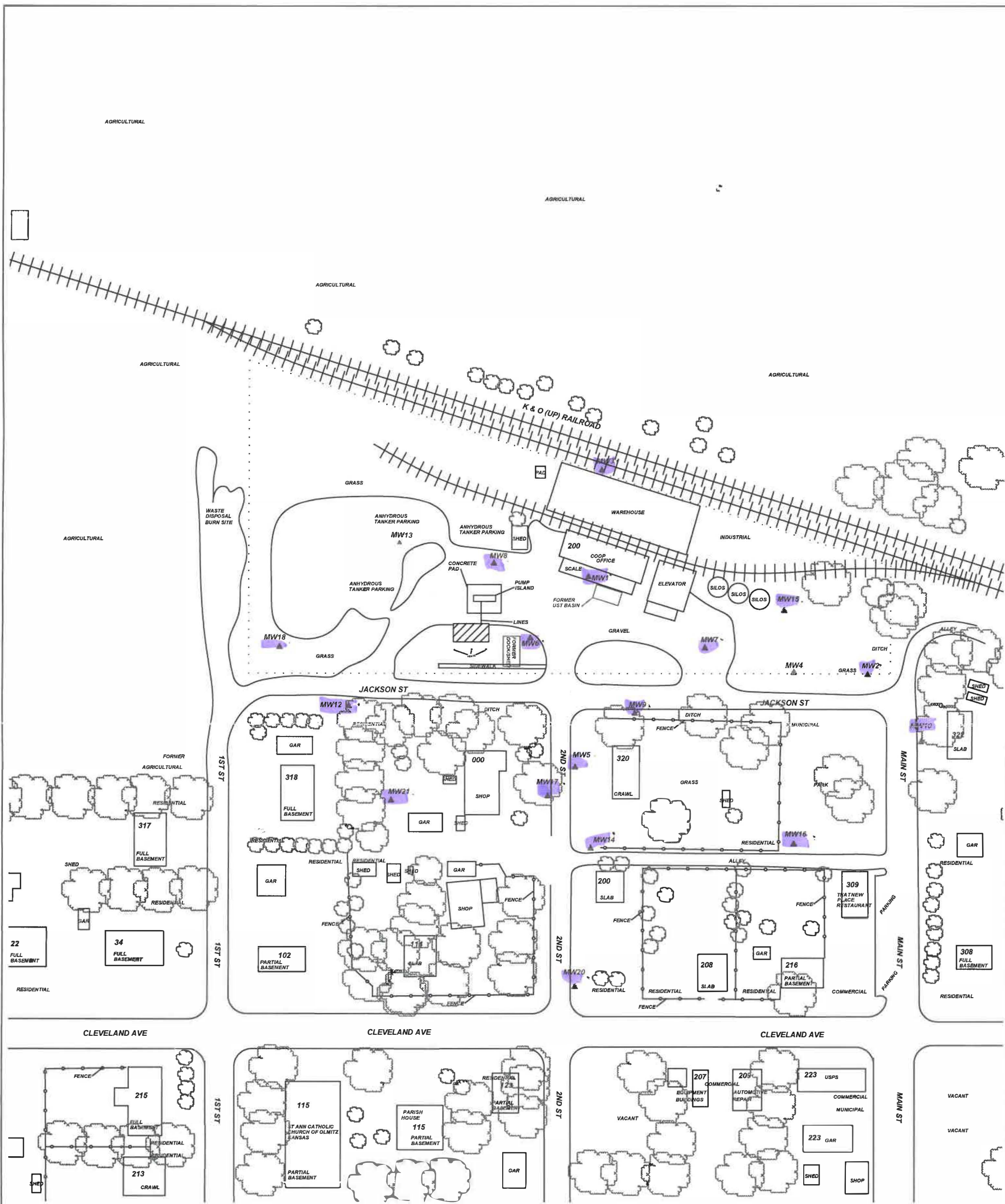
6 GROUT PLUG MATERIAL: [ ] Neat cement [ ] Cement grout [x] Bentonite [x] Other GRASS 0-0.5 Grout Plug Intervals: From 0.5 ft. to 34.85 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Sewer lines [ ] Watertight sewer lines [ ] Lateral lines [ ] Cess pool [ ] Seepage pit [ ] Pit privy [ ] Sewage lagoon [ ] Feedyard [ ] Livestock pens [x] Fuel storage [ ] Fertilizer storage [ ] Insecticide storage [ ] Abandoned water well [ ] Oil well/Gas well [ ] Other (specify below) Direction from well? NORTH How many feet? 150

Table with 6 columns: FROM, TO, PLUGGING MATERIALS, FROM, TO, PLUGGING MATERIALS. Row 1: 0, 0.5, TOPSOIL. Row 2: 0.5, 34.85, BENTONITE.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/26/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/3/22 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature)

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.

Sec. 1 TWP. 18S Rge. 15 W  
Barton County



PROJECT: **UNITED AG SERVICES, INC.**  
 ADDRESS: **JACKSON STREET**  
 LOCATION: **OLMITZ, KS**  
 DRAWN BY: **C. ROE** DATE: **10/2/21**  
 REVISED BY: **B. STALNAKER** DATE: **2/9/23**  
 AEI JOB #: **TF539** KDHE JOB #: **U6-005-12455**  
 SCALE: **1" = 100'**  
 0 50 100

TITLE: **FIGURE 2.2  
AREA BASE MAP  
500' RADIUS**

**AEI**  
**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:  
  
 = 1-8K GALS. DYED DIESEL / 1-8K GALS. CLEAR DIESEL / 1-8K GALS. E10 GASOLINE, PRODUCT LINES, VENTS, & DISPENSERS  
 = MONITORING WELL  
 = PLUGGED/DESTROYED WELL  
 = SUBJECT PROPERTY

**RECEIVED  
APR 07 2023  
BUREAU OF WATER**