

revised

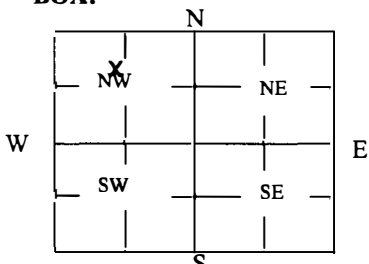
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW9

1 LOCATION OF WATER WELL: County: BARTON	Fraction SE ¼ SE ¼ NW ¼ NW ¼	Section Number 1	Township Number T 18 S	Range Number 15 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 320 2ND ST OLMITZ, KS 67564	Global Positioning Systems (GPS) information: Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: 2019.51 Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model): _____ <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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2 WATER WELL OWNER: AGRI TRAILS COOP RR#, St. Address, Box #: PO BOX 157 City, State ZIP Code: HOPE, KS 67451-0157
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>34.45</u> ft. WELL'S STATIC WATER LEVEL <u>11.85</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other GRASS 0-0.5

Grout Plug Intervals: From 0.5 ft. to 34.45 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Oil well/Gas well
 Cess pool Livestock pens

Direction from well? NORTH
How many feet? 75

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	TOPSOIL			
0.5	34.45	BENTONITE			

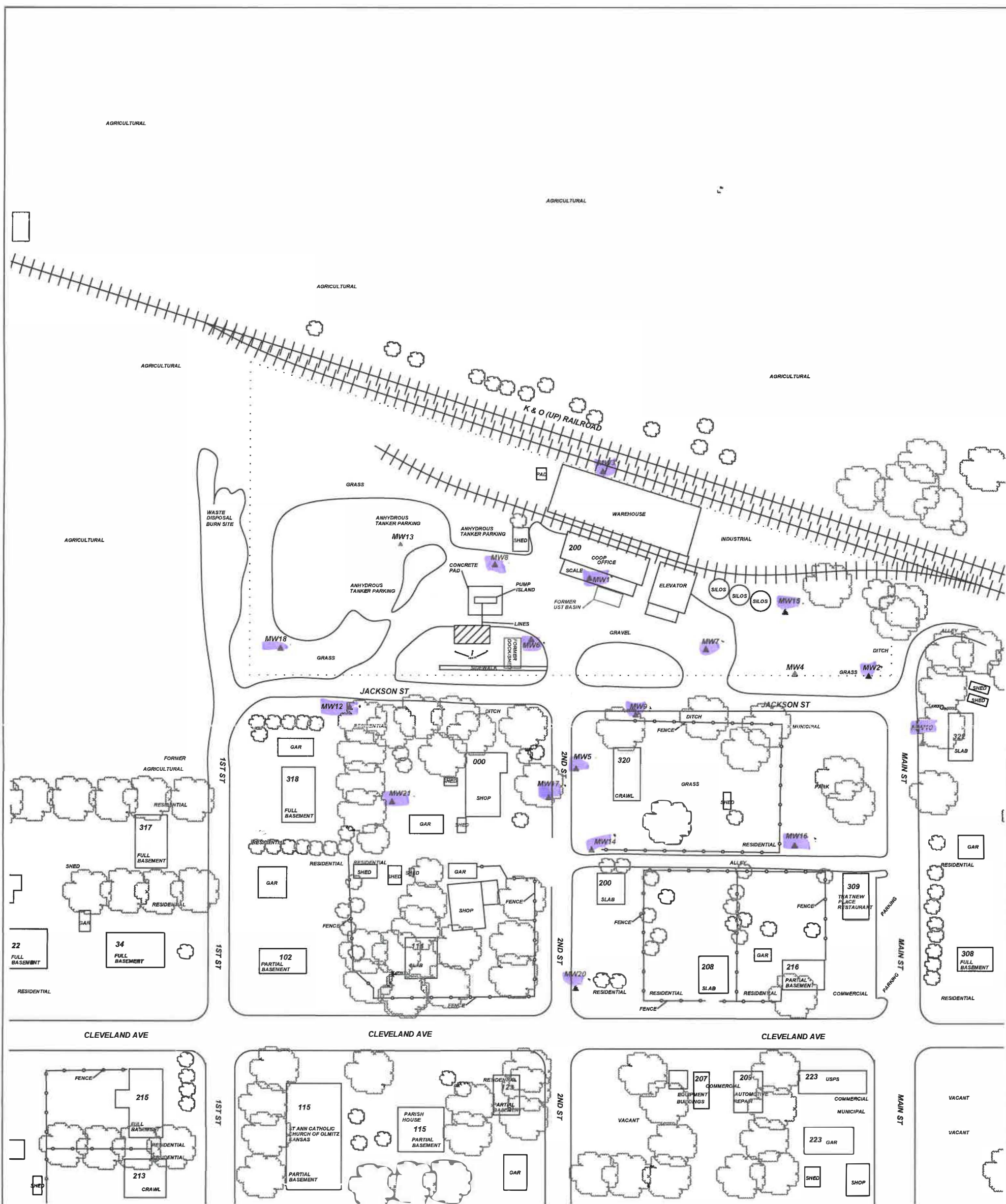
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/26/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/3/22 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.


KSA82a-1212 Revised 1/20/2015






Sec. 1 TWP. 18S Rge. 15 W

Barton County



PROJECT: UNITED AG SERVICES, INC.
ADDRESS: JACKSON STREET
LOCATION: OLMITZ, KS
DRAWN BY: C. ROE **DATE:** 10/2/21
REVISED BY: B. STALNAKER **DATE:** 2/9/23
AEI JOB #: TF539 **KDHE JOB #:** U6-005-12455
SCALE: 1" = 100'
 0 50 100

TITLE: FIGURE 2.2
 AREA BASE MAP
 500' RADIUS
 **ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:
 = 1-8K GALS. DYED DIESEL / 1-8K GALS. CLEAR DIESEL / 1-8K GALS. E10 GASOLINE, PRODUCT LINES, VENTS, & DISPENSERS
 = MONITORING WELL
 = PLUGGED/DESTROYED WELL
 = SUBJECT PROPERTY

 RECEIVED
 APR 07 2023
 BUREAU OF WATER