| | | | | | New Sed |
|---|--|--|---|-------------------------------|----------------------|
| <u>W</u> . | ATER WELL PLUGGING LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | |
| | County: BARTON Street/Rural Address of Well Location | SE 1/4 SE 1/4 NW 1/4 NW | | T 18 S Systems (GPS) infor | 15 <u> </u> |
| direction from nearest town or intersection: If at owner's address, | | | | | (in decimal degrees) |
| | check here 200 JACKSON ST | | Longitude:(in decimal degrees) Elevation: 2013.20 | | |
| | OLMITZ, KS 675 | Horizontal Datum: WGS84, NAD83, NAD27 Collection Method: | | | |
| 2 | WATER WELL OWNER: AG RR#, St. Address, Box #: PO BC | GPS unit (Make/Model: Digital Map/Photo, D Topographic Map, Land Survey | | | |
| | City, State ZIP Code:HOPE, KS 67451-0157Est. Accuracy: \Box $< 3 \text{ m}$, \Box $3-5 \text{ m}$, \Box $> 15 \text{ m}$ | | | | |
| 3MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:4DEPTH OF WELL 28.65 WELL'S STATIC WATER LEVEL 10.40 | | | | | |
| | N WELL WAS USED AS: | | | | |
| | | | | | |
| | NW NE NE Domestic Public Water Supply Dewatering Monitoring | | | | |
| V | W E Feedlot Industrial Domestic (Lawn & Garden) Injection Well SW SE | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Asbestos-Cement Concrete Tile | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes 🗹 No 🗌 If yes, how much 3' Casing height above or below land surface in. | | | | |
| 6 GROUT PLUG MATERIAL: □ Neat cement □ Cement grout □ Bentonite □ Other GRASS 0-0.5 Grout Plug Intervals: From 0.5 ft. to 28.65 ft., From ft. to ft., From ft. toft. | | | | | |
| | What is the nearest source of possible contamination: Septic tank Seepage pit Fuel storage Other (specify below) | | | | |
| Ì | Sewer lines Pit privy Fertilizer storage | | | | |
| | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? WEST Cess pool Livestock pens Oil well/Gas well How many feet? 100 | | | | |
| | FROM TO PLU | GGING MATERIALS | FROM TO | PLUGGIN | G MATERIALS |
| | 0 0.5 TOPSOIL | | | | |
| | 0.5 28.65 BENTONI | TE | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/26/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 . This Water Well Record was completed on (mo/day/gear) 10/3/22 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> Telephone 785-296-5524. | | | | | |
| KSA82a-1212 Revised 1/20/2015 | | | | | |

Sec. 1 TWP. 185 Rge. 15 W

Barton County

