

revised

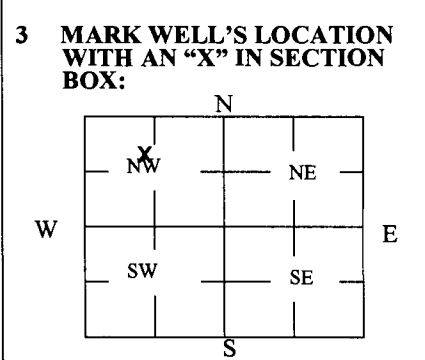
MW18

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: BARTON	Fraction SE ¼ SE ¼ NW ¼ NW ¼	Section Number 1	Township Number T 18 S	Range Number 15 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 200 JACKSON ST OLMITZ, KS 67564	Global Positioning Systems (GPS) information: Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: 2021.02 Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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2 WATER WELL OWNER: AGRI TRAILS COOP RR#, St. Address, Box #: PO BOX 157 City, State ZIP Code: HOPE, KS 67451-0157



4 DEPTH OF WELL 32.97 **ft.**
WELL'S STATIC WATER LEVEL 23.24 **ft**
WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other GRASS 0-0.5

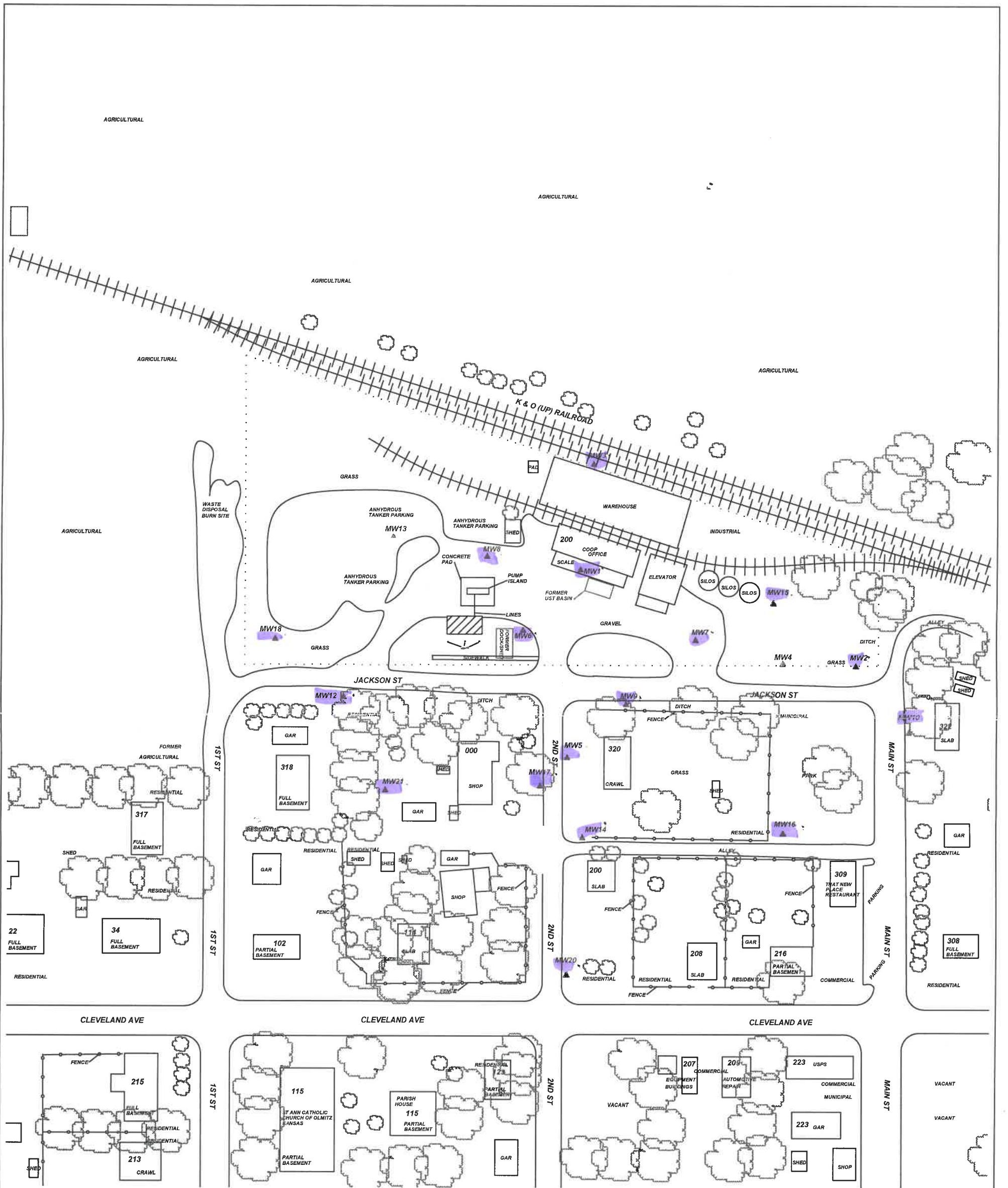
Grout Plug Intervals: From 0.5 ft. to 32.97 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Direction from well? EAST
 Cess pool Livestock pens Oil well/Gas well How many feet? 150


FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	TOPSOIL			
0.5	32.97	BENTONITE			

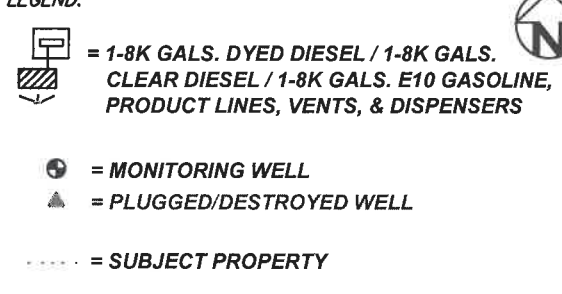
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/26/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/3/22 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **UNITED AG SERVICES, INC.**
 ADDRESS: **JACKSON STREET**
 LOCATION: **OLMITZ, KS**
 DRAWN BY: **C. ROE** DATE: **10/2/21**
 REVISED BY: **B. STALNAKER** DATE: **2/9/23**
 AEI JOB #: **TF539** KDHE JOB #: **U6-005-12455**
 SCALE: **1" = 100'**
 0 50 100

TITLE: **FIGURE 2.2
 AREA BASE MAP
 500' RADIUS**
 **ASSOCIATED
 ENVIRONMENTAL
 INC.**

LEGEND:

 = 1-8K GALS. DYED DIESEL / 1-8K GALS. CLEAR DIESEL / 1-8K GALS. E10 GASOLINE, PRODUCT LINES, VENTS, & DISPENSERS
 ● = MONITORING WELL
 ▲ = PLUGGED/DESTROYED WELL
 = SUBJECT PROPERTY
 RECEIVED
 APR 07 2023
 BUREAU OF WATER