

revised
MW8

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

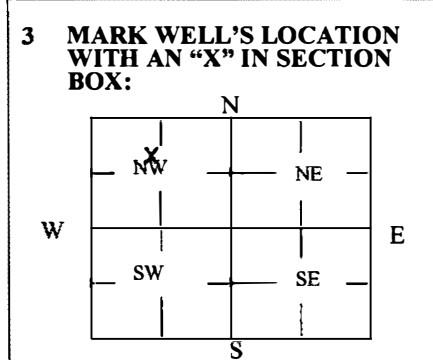
1 LOCATION OF WATER WELL: County: BARTON	Fraction SE ¼ SE ¼ NW ¼ NW ¼	Section Number 1	Township Number T 18 S	Range Number 15 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here **200 JACKSON ST OLMITZ, KS 67564**

Global Positioning Systems (GPS) information:
 Latitude: _____ (in decimal degrees)
 Longitude: _____ (in decimal degrees)
 Elevation: **2021.46**
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method: _____

2 WATER WELL OWNER: AGRI TRAILS COOP
 RR#, St. Address, Box #: **PO BOX 157**
 City, State ZIP Code: **HOPE, KS 67451-0157**

GPS unit (Make/Model): _____
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m



4 DEPTH OF WELL 26.79 **ft.**
 WELL'S STATIC WATER LEVEL 14.67 **ft**
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other GRASS 0-0.5

Grout Plug Intervals: From 0.5 ft. to 26.79 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Oil well/Gas well
 Cess pool Livestock pens

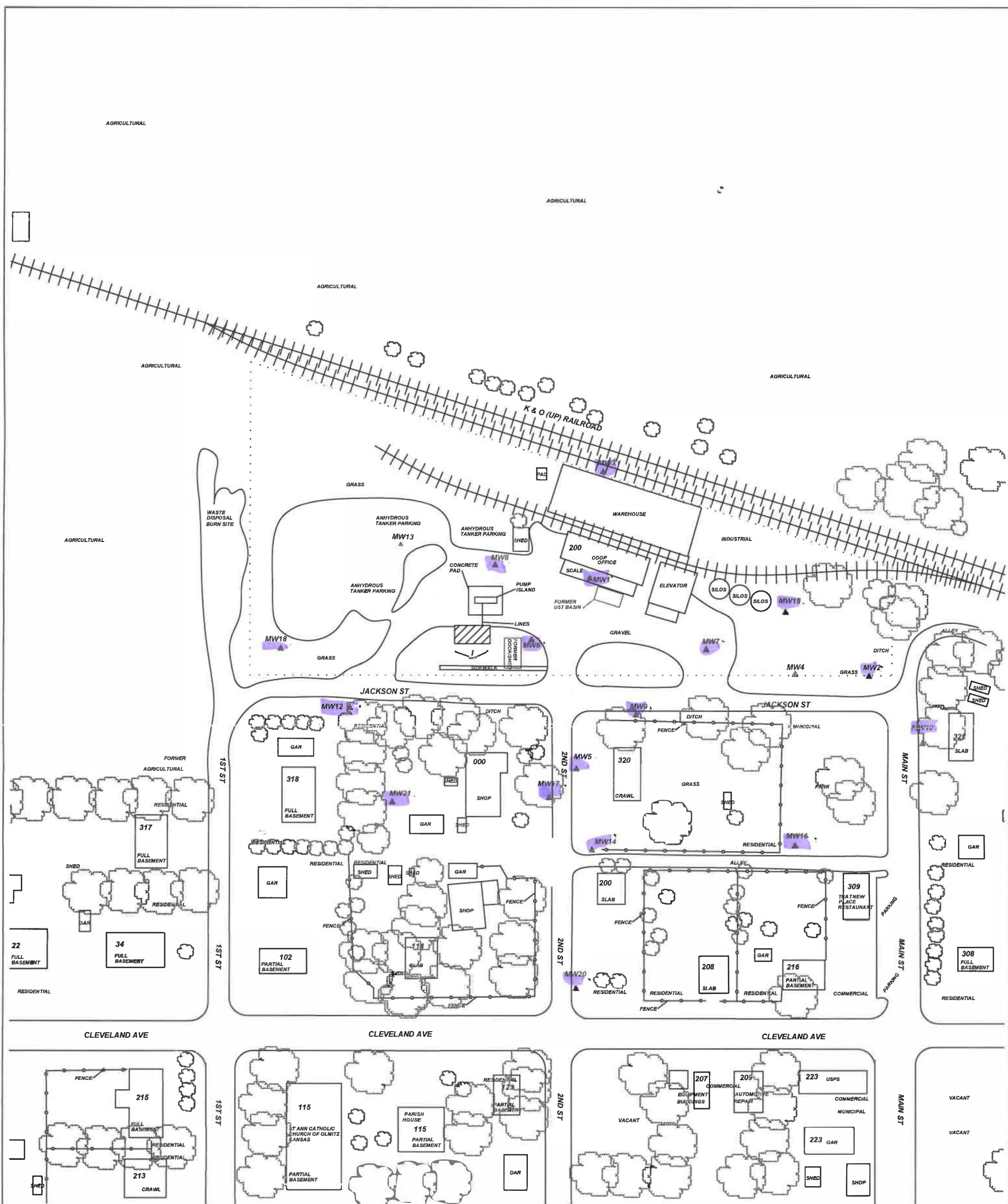
Direction from well? SOUTH
 How many feet? 30

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	TOPSOIL			
0.5	26.79	BENTONITE			


7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/26/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/3/22 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) _____






Sec. 1 TWP. 18S Rge. 15 W

Barton County



PROJECT: UNITED AG SERVICES, INC.
ADDRESS: JACKSON STREET
LOCATION: OLMITZ, KS
DRAWN BY: C. ROE **DATE:** 10/2/21
REVISED BY: B. STALNAKER **DATE:** 2/9/23
AEI JOB #: TF539 **KDHE JOB #:** U6-005-12455
SCALE: 1" = 100'
 0 50 100

TITLE: FIGURE 2.2
 AREA BASE MAP
 500' RADIUS
 **ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:
 = 1-8K GALS. DYED DIESEL / 1-8K GALS. CLEAR DIESEL / 1-8K GALS. E10 GASOLINE, PRODUCT LINES, VENTS, & DISPENSERS
 = MONITORING WELL
 = PLUGGED/DESTROYED WELL
 = SUBJECT PROPERTY

 RECEIVED
 APR 07 2023
 BUREAU OF WATER