|   |                       |                      |                          |                               |              | WA    | TER WELL PLUGGING R  | ECORD I                                   | Form WWC-5P                                    | KSA 82a-1                         | 1212 ID N                                       |                               |                 |                   |  |
|---|-----------------------|----------------------|--------------------------|-------------------------------|--------------|-------|--|---|--|-----------------------------------|---|-------------------------------|-----------------|-------------------|--|
| 1   | LOCAT                 | TION OF              | WATER \                  | WELL:                         |              | Fı    | raction  | Section                                   | Number   | Township                          | Number  | Range                         | Nu              | mber              |  |
| County: Rush  |                       |                      |                          |                               |              | NW    | 14 SE 14 SE14  | 23  |  | 18                                |   | 16 <b>¥</b> X                 |                 | ¥₩                |  |
| Distance and direction from nearest town or city street address of well if located within city?  1½ East, XX 1/8 South of Schafer   |                       |                      |                          |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   | 1½                    | East,                | XX 1/                    |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
| 2   | WATER                 | R WELL               | OWNER:                   | Hart<br>1295                  |              |       | il Co  |   | RHW  | √3656                             |   |                               |                 |                   |  |
|   |                       |                      |                          |                               |              |       | A, Ks. 67230  Board of Agriculture, Division of Water Resources Application Number: 20080297 |   |  |                                   |   |                               |                 |                   |  |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  |                       |                      |                          |                               |              |       | depth of well  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      | <b>V</b>                 |                               | ٦            |       |  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      |                          |                               |              |       | WELL WAS USED AS:  |   |  |                                   |   |                               |                 |                   |  |
|   | NV                    | <b>/</b>             | N                        | E                             | 1            |       | 1 Domestic<br>2 Irrigation   |   | c Water Supply<br>eld Water Supp               |                                   | <ol> <li>Dewateri</li> <li>Monitorir</li> </ol> | •                             |                 |                   |  |
| w   |                       |                      |                          |                               | E            |       | 3 Feedlot  | 7 Dom                                     | estic (Lawn & G                                | arden)                            | 11 Injection                                    | Well                          |                 |                   |  |
| **  |                       |                      |                          |                               | 7            |       | 4 Industrial   | 8 Air C                                   | onditioning                                    |                                   | 12 Otner  |                               | •••••           |                   |  |
|   | sw                    | <i>,</i> ——          | s                        | !<br>:E                       | _            |       | as a chemical / bacteriolo   |   |  |                                   | s   | NoX                           |                 |                   |  |
| if yes, mo/day/yr sample was submit   |                       |                      |                          |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   | S                     |                      |                          |                               |              | W     | ater Well Disinfected: Ye  | sHIH N                                    | 0  |                                   |   |                               |                 |                   |  |
| 5   | TYPE                  | OF BLAI              | NK CASIN                 | G USED                        | <b>)</b> :   | 1     |  |   |  |                                   |   |                               |                 |                   |  |
|   | 1 Stee                |                      | 3 RMP (S                 |                               | 5 Wro        | _     | •  |   | Other (Specify b                               | elow)                             |   |                               |                 |                   |  |
|   | 2 <u>PVC</u><br>Blank | casing d             | 4 ABS<br>iameter         | 5                             | in.          |       | os-Cement 8 Concre<br>Was casing pulled?   | Yes                                       | No   | X If                              | yes, how mu                                     | ıch                           |                 |                   |  |
|   | Casing                | g height             | above or <u>l</u>        | <u>oelow</u> lar              | nd su        | rface | 36   | in.                                       |  |                                   |   |                               |                 |                   |  |
| 6   |                       |                      | MATERIA                  |                               |              | _     | ement 2 Cement gro   |   |  | other hol                         |   |                               |                 | <br>3 ft          |  |
|   |                       | Plug Inte            |                          |                               |              |       | ft. to <b>©</b> ft.  | , From                                    | ft. to   | οπ.                               | , From  | 10                            |                 | π                 |  |
|   |                       |                      |                          | ce or pos                     | ssible       |       | tamination:<br>6 Seepage pit   | 11 Eus                                    | l etorago                                      | 1                                 | 6 Oţḫer (spe                                    | cify below)                   |                 |                   |  |
| 1 Septic tank 2 Sewer lines   |                       |                      |                          |                               |              |       | 7 Pit privy  | 12 Fer                                    | 12 Fertilizer storageNO                        |                                   |   |                               |                 |                   |  |
| 3 Watertight sewer lines<br>4 Lateral lines   |                       |                      |                          |                               |              |       | 8 Sewage lagoon<br>9 Feedyard  |   | 13 Insecticide storage 14 Abandoned water well |                                   |   |                               |                 |                   |  |
| 5 Cess pool   |                       |                      |                          |                               |              |       | 0 Livestock pens   |   | well/Gas well                                  |                                   |   |                               |                 |                   |  |
|   | Directi               | ion from             | well?                    |                               |              |       | How many   | feet?                                     |  |                                   |   |                               |                 |                   |  |
| FROM TO PLUGG   |                       |                      |                          |                               |              |       | ING MATERIALS  |   |  |                                   |   |                               |                 |                   |  |
|   | 65                    |                      | 3 I                      | lole p                        | 21119        | ,     |  |   |  |                                   |   |                               |                 |                   |  |
|   | 3                     |                      | ,                        | Cement                        |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      |                          | CHCIT                         |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      |                          |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      |                          |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      |                          |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      |                          | MIII 0 -                      |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      |                          |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
| 7   | CONT                  | RACTO                | R'S OF                   | LANDO                         | WNE          | R'S   | CERTIFICATION: This  | water well                                | was plugged                                    | under my ju                       | risdiction a                                    | ind was cor                   | nplet           | ted on            |  |
|   | (mo/da<br>Water \     | ıy/year)<br>Mell Con | <b>ل</b><br>tractor's Li | ສ <del></del> .ບ.ຮ<br>cense N | o            |       | 134  | and th                                    | iis record is true<br><u>Th</u> is Wa          | e to the best o<br>iter Well Reco | or my knowle<br>ord was com                     | eage and bel<br>pleted on (m  | iet. K<br>o/day | vansas<br>y/year) |  |
| (mo/day/year) 8-19-08 and this record is true to the bes Water Well Contractor's License No. This Water Well Re 8-22-08 under the business name of Rosencrantz-BEmis by (signature) |                       |                      |                          |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
|   |                       |                      |                          |                               |              |       |  |   |  |                                   |   |                               |                 |                   |  |
| IN  | STRUCTI               | IONS: U              | Jse typev                | vriter or                     | ball<br>Kane | poir  | nt pen. <u>Please press fir</u><br>Department of Health a                                    | <u>mly</u> and <u>prir</u><br>nd Environs | nt clearly. Plea<br>ment. Bureau (             | se fill in blan<br>of Water Ge    | iks, underlin<br>ology Sectio                   | ie or circle t<br>on, 1000 SV | he co<br>V Jac  | orrect<br>ckson   |  |
|   |                       |                      |                          |                               |              |       | Telephone: 785/296-55  |   |  |                                   |   |                               |                 |                   |  |