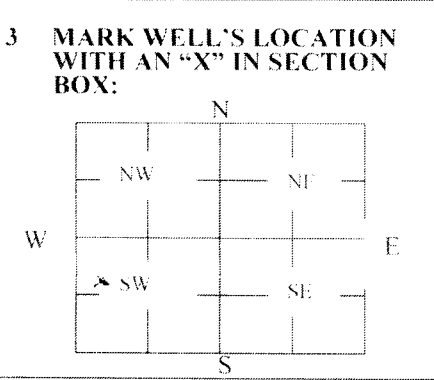


<b>1 LOCATION OF WATER WELL:</b> County: <b>Rush</b>	Fraction <b>SW</b> ¼ ¼ ¼ ¼	Section Number <b>22</b>	Township Number T <b>18</b> S	Range Number <b>16</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <b>1830 CR 370 Albert, KS 67511</b>		<b>Global Positioning Systems (GPS) information:</b> Latitude: <b>38.46904</b> (in decimal degrees) Longitude: <b>99.08780</b> (in decimal degrees) Elevation: <b>2000</b> Horizontal Datum: <input type="checkbox"/> WGS84. <input type="checkbox"/> NAD83. <input type="checkbox"/> NAD27 Collection Method:		

**2 WATER WELL OWNER:**  
RR#, St. Address, Box #: **3631 Highway 96**  
City, State ZIP Code: **Albert, KS 67511**

GPS unit (Make/Model): **Tom Tom XXL**  
 Digital Map/Photo.  Topographic Map.  Land Survey  
 Est. Accuracy:  < 3 m.  3-5 m.  5-15 m.  > 15 m



**4 DEPTH OF WELL** 64 ft.  
 WELL'S STATIC WATER LEVEL 10 ft.  
 WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input checked="" type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 5.25 in. Was casing pulled? Yes  No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface -42 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 64 ft. to 47.5 ft., From 16.5 ft. to 3.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>nw</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>70</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
		2 gal Chlorine 6 %			
64	47.5	cement			
47.5	16.5	gravel			
16.5	3.5	cement			
3.5	0	overburden			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-27-19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 751. This Water Well Record was completed on (mo/day/year) 9-29-19 under the business name of Terra Temp Drilling by (signature) *HR Kneller*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.