| | | WATER WE | LL RECORD | Form WWC-5 | KSA 82a- | 1212 | | |
|-----------------------------|-------------------------------|----------------------------|----------------------|----------------------|--|----------------------------|--------------------|---|
| LOCATION OF V | | Fraction | | Sec | tion Number | Township Numb | | Range Number |
| County: Rush | | | NE ¼ SE | 1/4 | 25 | т <u>1</u> 8 | s i | R 16 S W |
| | ion from nearest town | | s of well if located | 1 within city? | | | | |
| WATER WELL | t of Albert, I OWNER: Lest | kansas terGiesick | | | | | | |
| RR#, St. Address, | _ | 1 Box 9 | | | | Board of Agric | culture, D | ivision of Water Resource |
| City, State, ZIP Coo | de : אול | ort Vancac 6 | 7511 | | | Application Nu | ımber: | |
| LOCATE WELL'S | LOCATION WITH | DEPTH OF COMPI | FTFD WELL | 48 | . ft. ELEVAT | ION: | | |
| AN "X" IN SECT | JON BOX: | epth(s) Groundwater | Encountered 1. | 29 Э ft. b | tt. 2 alow land surf | ace measured on mo | ft. 3. o/day/yr | 8 -16-8 5 |
| NW - | NE E | | | | | | | nping gpm nping gpm |
| . i | i ₋ B | ore Hole Diameter | in. to . | | ft., a | nd | in. | toft |
| w -i | I X W | VELL WATER TO BE | | 5 Public wate | | B Air conditioning | | |
| - 1 | 1 1 | 1 Domestic | 3 Feedlot | 6 Oil field wa | er supply | 9 Dewatering | 12 C | Other (Specify below) |
| SW - | SE | 2 Irrigation | 4 Industrial | 7 Lawn and g | arden only 1 | 0 Observation well | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | Vas a chemical/bacter | | | | | | mo/day/yr sample was su |
| | | nitted | | | | er Well Disinfected? | | |
| TYPE OF BLAN | K CASING USED: | | /rought iron | 8 Concre | | | | XClamped |
| 1 Steel | 3 RMP (SR) | | sbestos-Cement | | (specify below | | | d <i>.</i> |
| | 4 ABS | | iberglass | | | , | | ded |
| 2 PVC | | | | | | | | n. to ft |
| Blank casing diame | rer J | 011 : | . II., Dia | | | | raugo No | |
| | | | weight | | | | | |
| | OR PERFORATION | | | 7 <u>PV</u> | | 10 Asbest | | |
| 1 Steel | 3 Stainless s | | iberglass | | P (SR) | | | |
| 2 Brass | 4 Galvanized | | oncrete tile | 9 AB | S | 12 None u | | • |
| SCREEN OR PERI | FORATION OPENINGS | S ARE: | | ed wrapped | | 8 Saw cut | | 11 None (open hole) |
| 1 Continuous | slot 3 Mill | slot | 6 Wire v | • • | | 9 Drilled holes | | |
| 2 Louvered s | hutter 4 Key | punched | 7 Torch | | | | | |
| SCREEN-PERFOR | ATED INTERVALS: | | | | | | | |
| | | From | ft. to | | ft., Fron | n | ft. to | |
| GRAVEL | PACK INTERVALS: | From 10 | ft. to | 48 | ft., Fron | n | ft. to | |
| | | From | ft. to | | ft., Fron | n | ft. to | ft |
| GROUT MATER | RIAL: 1 Neat cei | ment 2 Ce | ment grout | 3 Bento | nite 4 | Other | | |
| | | . to | ft From | . ft . | to | ft., From | | . ft. to |
| | t source of possible co | | , | | 10 Livest | | | andoned water well |
| 1 Septic tank | • | | 7 Pit privy | | | torage | 15 Oi | well/Gas well |
| 2 Sewer lines | | | 8 Sewage lago | | | zer storage | | her (specify below) |
| | sewer lines 6 Seepag | | 9 Feedyard | 3011 | | | | |
| = | | | 3 1 66dyald | | How mar | J | | |
| Direction from well FROM TO | ? South | LITHOLOGIC LOG | | FROM | TO | | HOLOGI | CLOG |
| | Ton Coil | ETTTOLOGIO LOG | | 1110111 | | <u> </u> | | <u> </u> |
| | 3 Top Soil | | | + | | | | |
| 3 20 | | n clay | | <u> </u> | | | | |
| 20 3 | | | | | | | | |
| 32 48 | • • | | | | | | | |
| 48 | Fire clay | <u> </u> | | | | | | |
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| 7 CONTRACTOR | 'S OR LANDOWNER' | S_CERTIFICATION: | This water well w | as (1) constru | cted, (2) reco | nstructed, or (3) plug | ged und | er my jurisdiction and wa |
| | day/year) 8-16- | -85 | | | and this reco | rd is true to the best | of my kno | wiedge and belief. Kansa |
| Water Well Contra | ctor's License No | .134 | This Water W | /eli Record wa | as completed (| on (mo/dagy/yr) 🗼 🕹 | 4-3- % | %, |
| | Posence | rantz - Bemis | Drillina | | by (signat | ure) i <i>774 (1 10</i> 2 | ~ . | KKANWIL |
| INSTRUCTIONS: I | lee typewriter or hall no | oint nen. <i>PLEASE PE</i> | RESS EIRMLY an | d <i>PRINT</i> clear | lv. Please fill ir | blanks, underline or | circle the | correct answers. Send to |
| three copies to Kan | sas Department of Hea | alth and Environment, | Division of Enviror | nment, Enviror | mental Geolog | y Section, Topeka, K | S 66620. | Send one to WATER WEL |
| CHARLED and retail | n one for your records | | | | | | | |