

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Rush	Fraction 1/4 NE 1/4 NW 1/4	Section number 29	Township number T 18 S R 16 E W	Range number
2. Distance and direction from nearest town or city: 4 miles Southeast of Timken, KS Street address of well location if in city:				3. Owner of well: DeVere Dove, Jr. R.R. or street: 4217 West Tenth, City, state, zip code: Great Bend, KS 67530		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <u>9</u> in. Completion date <u>3-30-77</u> Well depth <u>125</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material <u>styrene</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.5</u> lbs./ft. Dia. <u>5</u> in. to <u>70</u> ft. depth Wall thickness: inches or Dia. <u>5</u> in. to <u>100</u> ft. depth gage No. <u>200#</u>		
Top soil				10. Screen: Manufacturer's name <u>Jess & Lowell</u> Type <u>Styrene 200</u> Dia. <u>5"</u> Slot/gauze <u>1/8</u> Length <u>35'</u> Set between <u>70</u> ft. and <u>80</u> ft. <u>100</u> ft. and <u>125</u> ft. Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>		
Brown clay				11. Static water level: <u>74' 6"</u> ft. below land surface Date <u>3-30-77</u> ma./day/yr.		
Limestone				12. Pumping level below land surfaces: <u>N/C</u> ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
Dakota clay & limestone				13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
Dakota clay & sandstone				14. Well head completion: <u>12</u> inches above grade <input type="checkbox"/> Pitless adapter		
Dakota clay & crystalized sandstone				15. Well grouted? <u>yes</u> With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Sandstone & Dakota clay streaks				16. Nearest source of possible contamination: <u>FIELD</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Dakota clay & sandstone streaks				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. <u>185</u> Business name <u>Great Bend, KS 67530</u> License No. Address <u>6-6-77</u> Date Signed <u>D.W. Clarke</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

18
160
29
NEW
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5