		WATER WELL PLUGGING I	RECORD Form WWC-5P	KSA 82a-1212 ID N	0,
1 L	OCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Rush		NW ¹⁴ NE ¹⁴ NW ¹⁴	30	18	17 KW
Distance and direction from nearest town or city street address of well if located within city?					
3 East of Rush Center					
2 \	George January				
	R #, St. Address, Box #: Rt ty, State, ZIP Code : Al	. 1, Box 53 bert, Ks. 67511-9632	Application Number	, Division of Water Resource: 16981	es
1 1	MARK WELL'S LOCATION WIT	H 4 DEPTH OF WELL	43 ft.		
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL					
	X	WELL WAS USED AS	:		
	NW NE	1 Domestic	5 Public Water Supply	9 Dewateri	na
		2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & G	ly 10 Monitorin	ig Well
w		E 4 Industrial	8 Air Conditioning		**************************************
SW SF Was a chemical / bacteriological sample submitted to Department? Yes					NoX
	SS SE If yes, mo/day/yr sample was submitted to Department? Yes				
L	<u> </u>	Water Well Disinfected: \	/esНПН No		
<u> </u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cernent 8 Concrete Tile					
Blank casing diameter16 in. Was casing pulled? Yes					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 4 Other					
Grout Plug Intervals: From					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines		6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage		cify below)
Watertight sewer lines Lateral lines		8 Sewage lagoon 9 Feedyard	13 Insecticide storage 14 Abandoned water v		
	5 Cess pool	10 Livestock pens	15 Oil well/Gas well	AAlt	
Direction from well? How many feet?					
FRO	м то	DI LICCINO MATERIALO			
FRO	WI 10	PLUGGING MATERIALS			
4	3 26 Grave				
2	6 3 Cement				
	3 0 Top so	oil			
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)					
(mo/day/year)					
b	y (signature)	aly		***************************************	***************************************
INSTR	UCTIONS: Use typewriter o	r ball point pen. Please press fi	rmly and print clearly. Plea	se fill in blanks, underlin	e or circle the correct
answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.					