

WATER WELL RECORD SV-2

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: RUSH Section Number: 4 Township Number: T 18 S Range Number: R 17 E/W

2 WATER WELL OWNER: The Mercantile RR#, St. Address, Box #: 215 Main Street City, State, ZIP Code: Bison, KS

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 18.59 ft. Depth(s) Groundwater Encountered (1) Dry ft. (2) ft. (3) ft.

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) 10 Monitoring well

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other concrete @ surface

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-24-08

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.