WATER WE	LL RECORD	Form W	WC-5	Divi	sion of Water	Resources App. No). [RH- 017	
1 LOCATION	OF WATER WELL:	Fraction			Number	Township No.	Range Number	
County: Ru	sh	1/4 SW 1/4 SE	1/4 SW 1/4		14	T 18 S	R 17 □E 🗹 W	
Street/Rural Address of Well Location; if unknown, distance & direction					Positioning	System (GPS) in		
	from nearest town or intersection: If at owner's address, check here					Latitude: (in decimal degrees)		
1/4 North	1/4 North of Timken					Longitude: (in decimal degrees)		
					Elevation:			
2 WATED WELL OWNED.					☐ WGS 84	I, □ NAD 83, □	NAD 27	
2 WATER WELL OWNER: Edmund Oborny					Collection Method:			
RR#, Street Address, Box #: 3150 Avenue O					GPS unit (Make/Model:)			
City, State, ZIP Code : Bison, KS 67520					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE W	DY Y		· j. · · · · · · · · · · · · · · · · · ·	Est. Acc	curacy: [] <	3 m, <u></u> 3-5 m, <u></u>	5-15 m, <u> </u>	
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 75								
SECTION BO	Denth(s) Ground	water Encountered	(1)	Α	(2)	A (1	25 0	
N	Depth(s) Groundwater Encountered (1)							
<u> </u>	Pump test data: Well water was 40							
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
W NW 1								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
1 1	The trade to the t							
Was a chemical/bacteriological sample submitted to Department? Yes V No								
S If yes, mo/day/yr sample was submitted								
Water well disinfected? ✓ Yes □ No								
5 TYPE OF CASING USED: Steel V PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .16 in. to .75 ft., Diameter in. to ft., Diameter ft.,								
Casing height above land surface 18 in., Weight Sch 40 lbs./ft., Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
✓ Continuous slot								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From								
From								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 20 ft. to ft., From ft. to ft.								
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What is the nearest source of possible contamination: Septic tank Livestock pens Insecticide storage Other (specify below)								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None)	
Direction fro	m well							
FROM TO	LITHOLOG		FROM				GGING INTERVALS	
0 4	Top soil					for WATER		
4 29	Brown clay					,,		
29 71	Sand & gravel- med w/	large broken						
	& flat rock						7,	
71 73	Blue clay							
73 75	Sandstone & yellow sh	ale						
		And the same that the same conjusted in the Anti-Anti-Anti-Anti-Anti-Anti-Anti-Anti-						
			,					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .12-30-13 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 1-20-14								
under the business name of Rosencrantz- Bemis Ent Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296	to Kansas Depar tment of Health 5-5524. Send one copy to WAT	and Environment, Bureau of	of Water, Geol	ogy Section,	, 1000 SW Jac	kson St., Suite 420,	Topeka, Kansas 66612-1367.	
http://www.kdheks	gov/waterwell/index.html.	CALLED OWNER WILL	ctam one 101	your records.	. i netude <u>ree</u>	υι φο.υυ 101 each c <u>o</u>	usu ucted well. VI sit us at	
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