| WATE | R WEI | LL RECORD | Form WV | WC-5 | Division of Water | Resources App. N | 0. | |
|--|---|--|--|--|--|---------------------|---|--|
| | LOCATION OF WATER WELL: County: Rush | | Fraction ¹ / ₄ NW ¹ / ₄ SE | 1/4 NW 1/4 | | Township No. T 18 S | Range Number R 17 ☐E ☑W | |
| | | Address of Well Location; i | | Global Positioning System (GPS) information: | | | | |
| | | rest town or intersection: If at owner's address, check here \(\mathbb{I}\) . | | | Latitude: | | | |
| | 116 Pine St, Tlmken | | | _ | | | | |
| 110 | i ilie oi | and ox, thritton | | | Elevation: | | | |
| 2 33/4 | TED M | D WELL OWNED. | | | <u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 | | | |
| | | | Pechanec | | | Collection Method: | | |
| | RR#, Street Address, Box #: 116 Pine St | | | | GPS unit (Make/Model:) | | | |
| City, State, ZIP Code : Timken. | | | KS 67575 | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | |
| 3 100 | ATF WE | 1.1. | | Est. Accuracy: | 3 m, <u></u> 3-3 m, <u></u> |] 3-13 m, | | |
| 3 LOCATE WELL WITH AN "X" IN SECTION BOX: N 4 DEPTH OF COMPLETED WELL .76 Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL .32 Pump test data: Well water was. ft. after hours pumping gpm EST. YIELD. N/A gpm. Well water was. ft. after hours pumping gpm Bore Hole Diameter 10 in. to .76. ft., and in. to ft. | | | | | | | | |
| | | | | | | | (3) ft | |
| | | | | | | | lav/vr 5-7-14 | |
| | | | | | | | ning gnm | |
| | | | | | | | ining gnm | |
| | | | | | | | WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well | |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | |
| | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes V No | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | |
| Water well disinfected? ✓ Yes □ No | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | |
| Casing diameter .5 in. to .76 ft., Diameter ft., Diameter ft. | | | | | | | | |
| Casing height above land surface. 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No. | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ✔ PVC ☐ Other (Specify) | | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) | | | | | | | | |
| □ Louvered shutter □ Key punched □ Wire wrapped ☑ Saw cut □ Other (specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | |
| From ft., From ft. to ft. | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | |
| From | | | | | | | | |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other | | | | | | | | |
| Grout II | itervais: | From II. to | π., From | . 2. 9 1 | t. to ft., | From | ft. toft. | |
| What is the nearest source of possible contamination: | | | | | | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well | | | | | | | | |
| Sewer lines | | | | | | | | |
| Dire | ction fror | n well North | | | rom well100ft | | | |
| FROM | ТО | LITHOLOG | IC LOG | FROM | | | GGING INTERVALS | |
| 0 | 2 | Top soil | | | | , | | |
| 2 | 31 | Brown clay | | | | | | |
| 31 | 67 | Sand & gravel- med wit | h broken | | | | | |
| | | & flat rock | | | | | | |
| 67 | 71 | Sandstone | | | | | | |
| 71 | 76 | Gray shale | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 1 | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .57-14 | | | | | | | | |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 6-16-14. | | | | | | | | |
| under the business name of Rosencrantz- Bemis Ent Inc by (signature) | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | | | |
| (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. | | | | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html. | | | | | | | | |
| KSA 82a-1212 Check: ☑ White Copy, ☐ Blue Copy, ☐ Pink Copy | | | | | | | | |
| | | | | | | | copy | |