

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Rush	NE 1/4 SW 1/4 SW 1/4	3	T 18 S	R 17 E/W

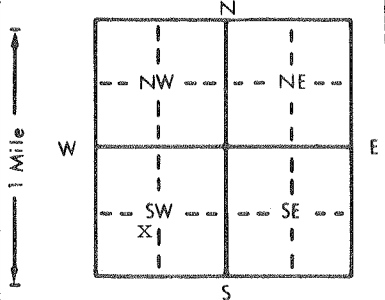
Distance and direction from nearest town or city street address of well if located within city?

Approximately 1/4 mile south and 1/4 mile east of Bison

2 WATER WELL OWNER:	Bison, City of	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	City Hall	
City, State, ZIP Code :	Main Street Bison, KS 67520	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: unknown



Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . 39.65 . . ft. below land surface measured on mo/day/yr . . . 5-26-93 . . . . .

Pump test data: Well water was not ch'd. ft. after . . . . . hours pumping . . . . . gpm

Est. Yield unknown gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . 9 . . . in. to . . . 79 . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X . . . . .; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter . . . . . 5 . . . . in. to . . . . 37 . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.			11 Other (specify) . . . . .
Casing height above land surface . . . . . 24 . . . . in., weight . . . . 2.36 . . . . lbs./ft. Wall thickness or gauge No. . . . 214 . . . .			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) . . . . .
SCREEN-PERFORATED INTERVALS:	From . . . . . 37 . . . . ft. to . . . . 78 . . . . ft., From . . . . . ft. to . . . . . ft.		
GRAVEL PACK INTERVALS:	From . . . . . 20 . . . . ft. to . . . . 33 . . . . ft., From . . . . . ft. to . . . . . ft.		
	From . . . . . 35 . . . . ft. to . . . . 79 . . . . ft., From . . . . . ft. to . . . . . ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other . . . . Bentonite Holeplug
Grout Intervals: From . . . . . ft. to . . . . . ft., From . . . . 0 . . . . ft. to . . . . 20 . . . . ft., From . . . . 33 . . . . ft. to . . . . 35 . . . . ft.				
What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	17 Sewage Plant
Direction from well? southeast			How many feet? 25 - Approximately	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	9	Clay, brown, hard			
9	37	Clay, tan, hard			
37	39	Sand and gravel, fine with coarse broken limestone			
39	49	Clay, tan, hard			
49	50	Limestone rock			
50	60	Clay, tan, hard			
60	70	Clay, light tan, very soft, slightly sandy			
70	78	Clay, tan, hard			
78	79	Clay, gray, hard (Dakota)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . 5-26-93 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . 185 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 6-18-93 . . . . . under the business name of Clarke Well & Equipment, Inc. by (signature) *[Signature]*