

LOCATION OF WATER WELL County: Rush	Fraction SW 1/4 SE 1/4 SE 1/4	Section Number 18	Township Number T 18 S	Range Number R 17 E W
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Distance and direction from nearest town or city? **1 North, 3/2 East of Rush Center, Kansas**
 Street address of well if located within city?

WATER WELL OWNER: **Raymond Renz**
 R#, St. Address, Box # :
 City, State, ZIP Code : **Rush Center, Kansas 67575**
 Board of Agriculture, Division of Water Resources
 Application Number:

DEPTH OF COMPLETED WELL: **150** ft. Bore Hole Diameter: **8** in. to in. to ft.
 Well Water to be used as: **12** 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **Stock well**
 Well's static water level: **83** ft. below land surface measured on **December** month **14** day **1979** year
 Pump Test Data: Well water was **90** ft. after **1** hours pumping **15** gpm
 Test Yield: **15** gpm: Well water was ft. after hours pumping gpm

TYPE OF BLANK CASING USED: **2** 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing dia: **5** in. to **130** ft. Dia: in. to ft. Dia: in. to ft.
 Casing height above land surface: **18** in., weight **200** lbs./ft. Wall thickness or gauge No. **.26**

TYPE OF SCREEN OR PERFORATION MATERIAL: **7** 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are: **8** 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: **5** in. to **150** ft. Dia: in. to ft. Dia: in. to ft.
 Screen-Perforated Intervals: From **130** ft. to **150** ft., From ft. to ft.
 Travel Pack Intervals: From **100** ft. to **150** ft., From ft. to ft.

GROUT MATERIAL: **1** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: **none** 10 Fuel storage 14 Abandoned water well
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines **NONE**
 Direction from well How many feet ? Water Well Disinfected? Yes No
 Has a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample
 submitted month day year: Pump Installed? Yes No
 Yes: Pump Manufacturer's name Model No. HP Volts
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
 completed on **December** month **14** day **1979** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **199**
 This Water Well Record was completed on **July** month **21** day **1980** year under the business
 name of **Karet Water Well Service** by (signature) *M.B. Karet*

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	4	Topsoil		
	4	39	Clay			
	39	104	Blue shale			
	104	131	White Dakota clay			
	131	149	Sandstone			
	149	150	White Dakota clay			
			<i>NO Gal</i>			

LOCATION: **Upland**

Depth(s) Groundwater Encountered 1. **131** ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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