USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

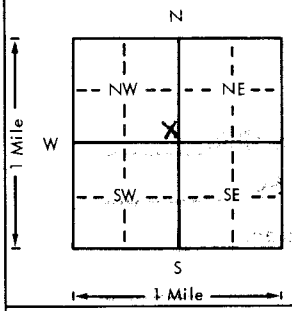
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	RUSH	SE/4 SE 1/4 NW 1/4	20	T 18 S	R 17 E/W

2. Distance and direction from nearest town or city: 2½ W
Street address of well location if in city: TIMKEN, KS

3. Owner of well: RALPH GISICK
R.R. or street:
City, state, zip code: BISON, KS

4. Locate with "X" in section below:



Sketch map:

6. Bore hole dia. 30 in. Completion date 8-22-75
Well depth 65 ft.

7. __ Cable tool __ Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored X Reverse rotary

8. Use: __ Domestic __ Public supply __ Industry
X Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material IRON Height (Above) or below
Threaded ___ Welded X Surface 18 in.
RMP ___ PVC ___ Weight ___ lbs./ft.
Dia. 16 in. to 45 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. 7

5. Type and color of material	From	To
TopSoil-Clay	0	27
Sand-Gravel-Clay	27	64
(Use a second sheet if needed)		

10. Screen: Manufacturer's name DOERR
Type IRON Dia. 16
Slot/gauze 1/8 Length 20'
Set between 45 ft. and 65 ft.
___ ft. and ___ ft.
Gravel pack? X Size range of material 1/8-3/4"

11. Static water level: mo./day/yr.
37 ft. below land surface Date 8-22-75

12. Pumping level below land surfaces:
54 ft. after 4 hrs. pumping 700 g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield 700 g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes X No Date ___

14. Well head completion: 18
__ Pitless adapter X Inches above grade

15. Well grouted? X
With: X Neat cement ___ Bentonite ___ Concrete
Depth: From 0 ft. to 10 ft.

16. Nearest source of possible contamination: NONE
ft. ___ Direction ___ Type ___
Well disinfected upon completion? ___ Yes X No

17. Pump: X Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
__ Submersible __ Turbine
__ Jet __ Reciprocating
__ Centrifugal __ Other

T ___ R ___ E/W ___ Sec ___ 1/4 ___

18. Elevation:

Topography:
__ Hill
__ Slope
__ Upland
X Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Business name Kelly's Water Well Ser License No. 186
Address R2 Great Bend KS
Signed Kelly Price Date 8-26-75
Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023