

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: County: <u>Rush</u>	Fraction <u>NE 1/4 SW 1/4 SE 1/4</u>	Section Number <u>30</u>	Township Number <u>T 18 S</u>	Range Number <u>R 17W E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

1 S, 3 W of Timken, Kansas

2 WATER WELL OWNER: <u>Leonard Ohmes</u> RR#, St. Address, Box # : <u>San Antonio, Texas</u> City, State, ZIP Code :	<u>Abercrombie Drilling, Inc.</u> <u>801 Union Center</u> Board of Agriculture, Division of Water Resources <u>Wichita, Ks. 67202</u> Application Number: <u>900203</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>88</u> ft. ELEVATION: <u>Unknown</u>
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Depth(s) Groundwater Encountered: 1.42 ft. 2. ft. 3. ft. .ft.

WELL'S STATIC WATER LEVEL: 42 ft. below land surface measured on mo/day/yr 5/9/90

Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm

Est. Yield: 60 gpm: Well water was . . . ft. after . . . hours pumping . . . gpm

Bore Hole Diameter: 8 in. to 88 ft., and . . . in. to . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well
12 Other (Specify below)		

Was a chemical/bacteriological sample submitted to Department? Yes . . . No . . . ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> . . . Clamped . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter: <u>5</u> in. to <u>38</u> ft., Dia		11 Other (specify)	
Casing height above land surface: <u>12</u> in., weight		12 None used (open hole)	

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
SCREEN OR PERFORATION OPENINGS ARE:		8 RMP (SR)
1 Continuous slot	3 Mill slot	9 ABS
2 Louvered shutter	4 Key punched	10 Other (specify)

SCREEN-PERFORATED INTERVALS:	5 Gauzed wrapped	8 Saw cut
From: <u>38</u> ft. to <u>88</u> ft., From . . . ft. to . . . ft.	6 Wire wrapped	11 None (open hole)
GRAVEL PACK INTERVALS:	7 Torch cut	9 Drilled holes
From: <u>20</u> ft. to <u>88</u> ft., From . . . ft. to . . . ft.	10 Other (specify)	10 Other (specify)

6 GROUT MATERIAL: <u>1 Neat cement</u>	2 Cement grout	3 Bentonite	4 Other . . . . .
Grout Intervals: From . . . <u>0</u> . . . ft. to <u>20</u> . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.			

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy
2 Sewer lines	5 Cess pool	8 Sewage lagoon
3 Watertight sewer lines	6 Seepage pit	9 Feedyard
		11 Fuel storage
		12 Fertilizer storage
		13 Insecticide storage
		15 Oil well/Gas well
		16 Other (specify below)

Direction from well? South How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	39	Clay			
39	88	Fine sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/9/90</u> and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. <u>186</u> . This Water Well Record was completed on (mo/day/yr) <u>6/24/90</u> under the business name of <u>Kelly's Water Well Service, Inc.</u> by (signature) <u>Kelly Soad</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.