

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Rush</u>		<u>SE</u> ¼ <u>SE</u> ¼ <u>SE</u> ¼	<u>21</u>	T <u>18</u> S	R <u>18</u> E <u>N</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Hwy 183 &amp; Hwy 96 Int., Rush Center, KS.</u>					
2 WATER WELL OWNER: <u>Renzoil</u>					
RR#, St. Address, Box #: <u>Hwy 183 &amp; 96</u> Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: <u>Rush Center, KS.</u> Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>32.50</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>15'</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>20.23</u> ft. below land surface measured on mo/day/yr <u>3-18-96</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2"</u> in. to <u>32.50</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2.375</u> in. to ft., Dia				8 Concrete tile	
Casing height above land surface <u>Flush Mt.</u> in., weight				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		Threaded <u>X</u>	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		10 Asbestos-cement	
1 Continuous slot		6 Wire wrapped		11 Other (specify)	
2 Louvered shutter		7 Torch cut		12 None used (open hole)	
3 <u>Mill slot</u>		8 Saw cut		11 None (open hole)	
4 Key punched		9 Drilled holes			
SCREEN-PERFORATED INTERVALS:		10 Other (specify)			
From <u>32'</u> ft. to <u>17'</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS:					
From <u>32 1/2'</u> ft. to <u>15 1/2'</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>15 1/2'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>0'</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? <u>East</u>				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				How many feet? <u>80'</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-18-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> . This Water Well Record was completed on (mo/day/yr) <u>5-18-96</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Burke</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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