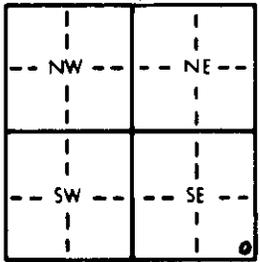


1 LOCATION OF WATER WELL: County: Rush Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 21 Township Number: T 18 S Range Number: R 18 E (W)

Distance and direction from nearest town or city street address of well if located within city?
Hwy 183 & Hwy 96 Int., Rush Center, KS.

2 WATER WELL OWNER: Renzoil
 RR#, St. Address, Box #: Hwy 183 & 96 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Rush Center, KS. Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 50' ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1. 25' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 21.95' ft. below land surface measured on mo/day/yr 3-18-96
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 16" in. to 50' ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Recovery well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded X
 Blank casing diameter: 12.75 in. to 15' ft., Dia. 12.75 From 50' to 45' ft., Dia. _____ in. to SDR 13 ft.
 Casing height above land surface: 1 in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 95' ft. to 15' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 50' ft. to 13' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 13' ft. to 11' ft., From 11' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____
 Direction from well? North How many feet? 20'

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----------|---|--------------|----|--------------------|
| 0 | .50 | Concrete | | | |
| .50 | 6 | Fine-coarse grained sand fill, dry, no odor. | <u>31-50</u> | | |
| 6 | 11 | Med gray brn-green brn silty clay, moist to dry, firm, faint odor. | | | |
| 11 | 16 | Med brn silty clay to clayey silt w/ faint trace of green tint, moist, firm to soft, faint odor. | | | |
| 16 | 20 | Med gray brn-brn gray silt to clayey silt, moist to wet at 18', soft, mod. odor. | | | |
| 20 | 24 | Dk brn clay, firm, dry-moist, mod. odor. Low plasticity. | | | |
| 24 | <u>31</u> | Gray-green gray silt to sandy silt, soft. Strong odor, moist to wet at 25', very fine grained sand. | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1 constructed) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-18-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 5-18-96 under the business name of JB Environmental Drilling by (signature) James Baker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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