Market Contract Contract of Market Contract							
I LOCATION OF WATER WELL:	Fraction	Section Number	Township	Number	Ra	ange	Number
County: Rush	SW 1/4 SE 1/4 SE 1/4		T 18	S	R	18	E (w)
Distance and direction from nearest tow							
Approximately 1 mile south and	1 1/4 miles west of Rush C	enter					
	. Reynolds						
	1 - Box 21 Senter, KS 67575	Board of Agriculture, Application Number:	Division of Wa 16,926	ter Resource	is	<u></u>	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	61.5 ft					
AN A IN SECTION BOX.	WELL'S STATIC WATER	R LEVEL 27 ft.					
	WELL WAS USED AS:						
N W	1 Domestic	5 Public Water Supply		9 Dewate	•		
	2 Irrigation	6 Oil Field Water Suppl	•	10 Monito)	
W	3 Feedlot	7 Domestic (Lawn & Ga	arden)	11 Injectio			
	4 Industrial	8 Air Conditioning		12 Other			
S W ———— S E ———	Was a chemical / bacter	iological sample submitte	d to Departm	ent?Yes		No	
		le was submitted					
S	Water Well Disinfected:	Yes No					
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (S	R) 5 Wrought	7 Fiberglass	9 0	ther (Specify	/ below)		
2 PVC 4 ABS	6 Asbestos-Cement	8 Concrete Tile	,		. 		
Blank casing diameter 16	in. Was casing pulled?	Yes No	√ If	yes, how n	nuch	Cu	it off
	elow land surface 4	2008					
	Neat Cement 2 Cement g						 £i
Grout Plug Intervals: From	n 27 ft. to 4 ft	, From tt. to	ο π,	From		π. ιο	
What is the nearest source of p 1. Septic tank		11 Fuel storage		16 Other (s	specify t	oelow)	
2 Sewer lines		12 Fertilizer storage		None kn			
3 Watertight sewer lines		13 Insecticide storage		0.347.842.14.4	2222		÷
4 Lateral lines	• -	14 Abandoned water well					
5 Cess Pool		15 Oil well/Gas well					
Direction from well?	How many	/ feet?					
FROM TO	PLUGGING MATERIALS						
61.5 27 Chlorinat	ed Sand						
27 4 Concrete	Grout						
4 0 Compact	ed Soil						
7 CONTRACTOR'S OR LANDO	OWNER'S CERTIFICATION:	 This water well was plugge	ed under my i	urisdiction	and wa	as con	npleted
on (mo/day/year)	3-26-01 a	and this record is true to th	e best of my	knowledge	and be	elief. k	Kansas
Water Well Contractor's Lice	///-/-/	This Water W		is complete	∍d on (r	no/da	y/year)
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	the business name of Clark	e vveii & Equipment, in	U.				
by (signature)		Const. and article also article					
INSTRUCTIONS: Use typewriter of answers. Send top three copies to	r ball point pen. <u>Please press</u> Kansas Department of Health	tirmly and print clearly. P & Environment, Bureau o	riease fill in bl if Water, Tobe	anks, unde ∍ka, Kansa	inne or is 6662	circie 20-000	i me correc)1.
Telephone: 785/296-3565. Send (one to Water Well Owner and	retain one for your records),				