|  |                             | WA  | TER WELL REC              | ORD Form WW              | /C-5 KSA 82             | 2a-1212 ID                  | No   |                                       |                                       |                                       |
|--|-----------------------------|---|---------------------------|--------------------------|-------------------------|-----------------------------|--|---------------------------------------|---------------------------------------|---------------------------------------|
| 1 LOCATIO  |                             | TER WELL:   | Fraction                  |                          | Sec                     | tion Number                 | Township N   | umber                                 | Range Nu                              | ımber                                 |
| County: Rush NW 1/4                                  |                             |   | SW <sub>1/4</sub> N       | /4                       | 30                      | T 18                        | S  | R 19w                                 | E/W                                   |                                       |
|  |                             | from nearest to<br>n Center,  |                           | t address of well if l   | ocated within cit       | y?                          |  |                                       |                                       |                                       |
| 2 WATER  | WELL OWI                    | ver: Johr   | n Collins                 | <del></del>              |                         | oinement in large comments. |  | <u> </u>                              |                                       | · · · · · · · · · · · · · · · · · · · |
| ⊐<br>RR#, St. Ad                                     |                             |   | Box 27                    |                          |                         |                             | Board of Ad  | riculture. I                          | Division of Wate                      | r Resources                           |
| City, State,   |                             |   | n Center, k               | (s.67575                 |                         |                             | Application  |                                       | 12 24 12 22                           |                                       |
| 3 LOCATE   | WELL'S LO                   | CATION WITH   | 4 DEPTH OF                | COMPLETED WELL           | 62                      | . , . ft. ELEV              | ATION:unkno  | wn                                    |                                       |                                       |
|  | N SECTION                   |   | Depth(s) Groun            | dwater Encountered       | 1 25                    | 5                           | . 2  | ft. 3                                 | ه د و و و و و د و د                   | ft.                                   |
| A  |                             |   |                           | np test data: Well w     |                         |                             |  |                                       |                                       |                                       |
|  | - NW                        | _ NE  |                           | 500gpm: Well w           |                         |                             |  |                                       |                                       |                                       |
| X  | 1                           | 171   |                           | neter40 in               |                         |                             |  |                                       |                                       |                                       |
| ₩ W  | 1                           | E   |                           | TO BE USED AS:           |                         |                             | 8 Air conditioning   |                                       | njection well                         |                                       |
| -  |                             |   | 1 Domestic                |                          | 6 Oil field water       |                             |  |                                       | Other (Specify b                      | elow)                                 |
|  | - sw                        | - SE  | 2 Irrigation              |                          |                         |                             | 0 Monitoring well .  |                                       |                                       |                                       |
| <u> </u>   |                             | 1   | Was a chemical/<br>mitted | bacteriological sample   | submitted to Dep        |                             | s No<br>er Well Disinfected  |                                       |                                       | ple was sub<br>No                     |
| 5 TYPE OI  | F BLANK C                   | ASING USED:   |                           | 5 Wrought Iron           | 8 Concre                |                             |  |                                       | ed Clam                               | ped                                   |
| 1 Steel  | ĺ                           | 3 RMP (S  | R)                        | 6 Asbestos-Cemer         | nt 9 Other              | (specify belo               | w)   | Wel                                   | ded                                   |                                       |
| 2 PVC  |                             | 4 ABS   |                           | 7 Fiberglass             |                         |                             |  |                                       | eaded                                 |                                       |
| Blank casi   | ing diameter                | ····-16····   | in. to                    |                          |                         | . to                        |  |                                       | in. to                                |                                       |
| Casing he  | ight above I                | and surface   | 1.2                       | in., weight $\dots 16$ . | 5                       | lbs                         | ./ft. Wall thickness   | or gauge I                            | vo Sch 40                             | )                                     |
|  |                             |   | TION MATERIAL             |                          | 7 PV                    |                             |  | estos-cer                             |                                       |                                       |
| 1 Steel 3 Stainless steel                            |                             |   | 5 Fiberglass              |                          | P (SR)                  |                             |  | )                                     |                                       |                                       |
| 2 Bras   | S                           | 4 Galvania  | zed steel                 | 6 Concrete tile          | 9 ABS                   |                             |  | ne used (o                            |                                       |                                       |
|  |                             | PRATION OPE   |                           |                          | auzed wrapped           |                             | 8 Saw cut  |                                       | 11 None (ope                          | en hole)                              |
|  | inuous slot<br>/ered shutte |   | lill slot<br>ey punched   |                          | ire wrapped<br>orch cut |                             | 9 Drilled holes<br>10 Other (specif  | ώ                                     |                                       | ft                                    |
|  |                             |   |                           | <u>4</u> 2 ft. to        |                         | fi Éroi                     |  |                                       |                                       |                                       |
| SUNEEN-  | PENFUNA                     | IED INTERVA   | From                      | ft. to                   |                         | ft., From                   | n  | ft.                                   | to                                    | ft.                                   |
| (  | GRAVEL P                    | ACK INTERVA   | LS: From                  |                          | 62                      | ft., Froi                   | n  | ft,                                   | to                                    | ft,                                   |
|  |                             |   | From                      | ft. to                   |                         | ft., Froi                   | m  | ft.                                   | to                                    | ft.                                   |
| 6 GROUT  | MATERIAL                    | .: 1 Neat o   | ement                     | 2 Cement grout           | 3 Bentor                | nite 4                      | Other  |                                       |                                       |                                       |
| Grout Inte   | ervals: Fro                 | m 0   | ft. to19                  | (2)ft., From             | . 19ft.                 | to. 20 (                    | 3)ft., From  |                                       | $\dots \text{.ft. to.} \dots \dots$   | ft.                                   |
| What is the nearest source of possible contamination |                             |   |                           |                          | 10 Livestock pens       |                             | 14 Abandoned water well  |                                       |                                       |                                       |
| 1 Septi  | ic tank                     | 4 Late  | ral lines                 | 7 Pit pr                 | ivy                     | 11 Fuel storage             |  | 15 Oil well/Gas well                  |                                       |                                       |
| 2 Sewer lines 5 Cess pool                            |                             |   | 8 Sewage lagoon           |                          | 12 Fertilizer storage   |                             | 16 Other (specify below)   |                                       |                                       |                                       |
| 3 Watertight sewer lines 6 Seepage pit               |                             |   | 9 Feedyard                |                          | 13 Insecticide storage  |                             | None - in field  |                                       |                                       |                                       |
| Direction f  | from well?                  |   |                           |                          |                         | How ma                      | any feet?  |                                       |                                       |                                       |
| FROM   | ТО                          |   | LITHOLOGIC L              | OG                       | FROM                    | TO                          | PLI  | JGGING I                              | NTERVALS                              |                                       |
| 0  | 3                           | top soi   | 1                         |                          |                         |                             | an annulated between the rest of the second  |                                       |                                       |                                       |
| 3  | 31                          | clay  |                           |                          |                         |                             |  |                                       | · · · · · · · · · · · · · · · · · · · |                                       |
| 31   | 60                          |   | d gravel                  |                          |                         |                             |  |                                       |                                       |                                       |
| _60  | 62                          | shale   | -                         |                          |                         |                             | Administrative on the second of the second o |                                       |                                       |                                       |
|  |                             |   |                           |                          |                         |                             |  |                                       |                                       |                                       |
|  | 1                           |   |                           |                          |                         |                             |  |                                       | <u> </u>                              |                                       |
|  |                             |   |                           |                          |                         |                             |  |                                       |                                       |                                       |
|  |                             | i de esta de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la |                           |                          |                         |                             |  |                                       |                                       |                                       |
|  |                             |   |                           |                          |                         |                             |  | · · · · · · · · · · · · · · · · · · · |                                       |                                       |
|  |                             |   |                           |                          |                         |                             |  |                                       |                                       |                                       |
|  |                             |   |                           |                          |                         |                             |  |                                       |                                       |                                       |
|  |                             |   |                           |                          |                         |                             |  |                                       |                                       |                                       |
|  |                             |   |                           |                          |                         |                             |  |                                       |                                       |                                       |
|  |                             |   |                           |                          |                         |                             |  |                                       |                                       |                                       |
|  | AOTODO                      |   |                           |                          |                         |                             | constructed as (0)   |                                       | ndor mu liviada                       | tion and                              |
|  |                             |   |                           | TION: This water we      |                         |                             |  |                                       |                                       |                                       |
| completed  | on (mo/day                  | /year)  | 5/08/02                   |                          |                         |                             |  |                                       |                                       |                                       |
| completed  | on (mo/day                  | /year)  | 5/08/02                   | TION: This water we      |                         | and this reco               |  | st of my k<br>05/09                   | nowledge and b<br>/02                 | elief. Kansas                         |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and

Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.