

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Rush County</u>	Fraction <u>SE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>22</u>	Township Number <u>T 18 S</u>	Range Number <u>R 18 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city? North of Hwy K-96 & 1000' east of Hwy 183

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 38.46638
 Longitude: 99.30519
 Elevation: TOC 1990.51'
 Datum: _____
 Data Collection Method: Garmin GPS handheld #12

2 WATER WELL OWNER:
 RR#, St. Address, Box # : Farmers Coop
 City, State, ZIP Code : Box 195
Rush Center KS 67575

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

	NW	NE	
W	X		E
	SW	SE	
	S		

4 DEPTH OF COMPLETED WELL ...34..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well **PK-10S**.....

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued..... Clamped.....
<input checked="" type="checkbox"/> 2 PVC	4 ABS	7 Fiberglass		Welded.....
				Threaded..... <input checked="" type="checkbox"/>

Blank casing diameter ..1..... in. to ..32..... ft., Diameter. 1..... in. to ..33-34..... ft., Diameter in. to ft.
 Casing height above land surface ..0.2..... in., Weight.....lbs./ft. Wall thickness or gauge No. ..Schedule 40.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> 7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> 3 Mill slot	0.01" 5 Guazed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From ..32..... ft. to ..33..... ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ..31..... ft. to ..34..... ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From ..0.75..... ft. to ..31..... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Gass			
0.5	5	SILT			
5	26	Silty CLAY			
26	34	SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..5/20/09..... and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 554 & 783 This Water Well Record was completed on (mo/day/year) 10/28/09.....
 under the business name of Woofer Pump & Well by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline & circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.