WATE	R WELI	RECORD	Form WWO	C- <b>5</b>	Division of Wate	er Resources	App. No.		
1 LOC	CATION C	F WATER WELL:	Fraction		Section Number	Township	Number		
Cour	ity: Rush	County	SE ¼ SW ¼ or city street address of	SW 1/4	22	T 18		R 18	E/W
Dista	ince and di	ection from nearest town	or city street address of	well if	Global Positioning	Systems (	decimal deg	rees, min. of 4	digits)
locat	ed within c	ity? North of Hwy K-96	& 1000' east of Hwy 183		Latitude: 38.46	634			
located within city? North of Hwy K-96 & 1000' east of Hwy 183					Longitude: 99.30521				
2 WATER WELL OWNER: Farmers Coop					Elevation: TOC 1989.86'				
RR#	, St. Addre	GC HUX # ,	Pooh		Datum:	1000.00			
City	, State, ZII	Code Box 195				Mathad			
		Rush Cen	ter KS 67575		Data Collection	ivietnoa: (	<u> Sarmin GF</u>	'S handheld	#12
	CATE WE	L'S 4 DEPTH OF C	COMPLETED WELL	.34	ft.	•			
WIT	CATION 'H AN "X' TION BO		water Encountered (1) C WATER LEVEL						
	N	Pump tes	st data: Well water was		ft. after	hours	pumping	•	. gpm
		Est. Yield	gpm: Well water was.		ft, after	hours	pumping		. gpm
NO.	V NE	WELL WATER	TO BE USED AS: 5 Pu	blic water	supply 8 Air	conditionin	g <b>u</b> Inj	ection well	
w   '' N	N - I	E 1 Domestic 3	Feedlot 6 Oil fie	ld water si	ipply 9 Dev	vatering	12 Ot	her (Specify	below)
"		2 Irrigation 4	Industrial 7 Domes	stic (lawn	& garden) 10 Mor	nitoring we	ll P.k	-11S	
	.   0=				,	_			
SV	S SE	Was a chemical/t	pacteriological sample sul nitted	omitted to Wate	Department? Yes er well disinfected?	No Yes	; No!	If yes, mo/d	ay/yrs
5 TVDI	FOFCAS	ING USED: 5 Wro	ought Iron 8 Co	norete tile	CASIN	G IOINTS:	Glued	Clampa	4
			estos-Cement 9 Oth	er (meair	(helow)	O TOTALS:	Welded	Ciampec	1
		` ,	relean	er (specify	y below)		Threader	·······	
DI 12	PVC	4 ABS 7 Fibe	rglass 2 ft., Diameter. 1.		33-34	D:	Inreaded		
Blank c	asing diam	ster in. to	It., Diameter. !.	•••••	in. 10 II.	, Diameter .	· · · · · · · · · · · · · · · · · · ·	m. to	II.
			in., Weight	••••••	los./it. wall th	ickness or g	juage No.	.Scheoule.4.	u
		N OR PERFORATION N	AATERIAL:						
	Steel	3 Stainless Steel 5			ABS				• • • • • • • •
	Brass		Concrete tile 8 RM (S	SR) 10	Asbestos-Cement	12 None	used (oper	hole)	
		FORATION OPENINGS							
			" 5 Guazed wrapped 7						
			6 Wire wrapped 8						
SCREE	N-PERFO	RATED INTERVALS: F	rom 32 ft. to	33	ft., From		ft. to		ft.
		F	From ft. to	·	ft., From		ft. to		ft.
	GRAVEL	PACK INTERVALS: I	From <b>31</b> ft. to	34	ft., From		ft. to		ft.
			From ft. to		ft., From		ft. to		ft.
6 GRO	UT MAT	ERIAL: 1 Neat cemen	t 2 Cement grout 3 F	Bentonite	4 Other				
Grout Ir	ntervals:	From 0.7.5 ft. f	to3.1 ft., From .		. ft. to	ft., From		ft. to	ft.
What is	the neares	source of possible conta	mination:						
1	Septic tank	4 Lateral l	lines 7 Pit privy	10 Lives	tock pens 13 In	secticide St	orage	16 Other (sp	ecify
	Sewer line			11 Fuel s		bandoned v			•
		sewer lines 6 Seepage			•	il well/gas	well		
		11?			ny feet?				
FROM	TO		OGIC LOG	FRON		PLUG	GING INT	ERVAIS	
		_		- RON					
0	0.5	Grass							
0.5	5	SILT							
5	26	Silty CLAY							
26	34	SAND							
						4			
,									
				,					
							1		
								<u> </u>	
7 CON	TDACTO	DIS OD LANDOWAIDE	'S CERTIFICATION:	This water	r well was (1) cons	micted (2)	reconstruc	ted or (3) pla	unged
/ CON	TRACTO	K 5 OK LANDOWNER	n (malday/yaan) 5/20/00	rms wate	d this record is to	to the best	of my line	uladaa and 1	uggcu
under n	ny jurisdict	on and was completed of	n (mo/day/year) 5/20/09	an	u mis record is true	to the best	or my kno	wieuge and b	ener.
			o. 554.8 783 This Wat			1 15	/ /_	(40/09	
under th	ne business	name of Woofter Pump	p & Well	ł	oy (signature)	1/2/	the		
INSTRU	CTIONS: U	se typewriter or ball point pen	PLEASE PRESS FIRMLY an	d <u>PRINT</u> cle	arly. Please fill in bland	ks, underline	f circle the o	orrect answers.	Send top
	ies to Kansas	Department of Health and Env	fronment, Bureau of Water, Ge OWNER and retain one	for vove	n, 1000 SW Jackson St.,	Suite 420, 10	puka, Kansas h constructi	00012-1307. l	sit us a
785-296-	oozz, Sen oo kahe state	ks.us/geo/waterwells.	CHILDR and ICIAIN ONC	.o. you		101 0410	constituett		40 4
W									