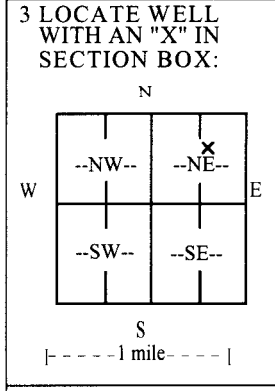


1 LOCATION OF WATER WELL: County: <u>Rush</u>	Fraction <u>1/4 SW 1/4 NE 1/4 NE 1/4</u>	Section Number <u>28</u>	Township No. <u>T 18 S</u>	Range Number <u>R 18</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
 Approximately 270' west of Elm and Washington in Rush County

Global Positioning System (GPS) information:
 Latitude: 38.463371 (in decimal degrees)
 Longitude: -99.312633 (in decimal degrees)
 Elevation: unknown
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model: WAAS)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: City of Rush Center
 RR#, Street Address, Box #: P.O. Box 125
 City, State, ZIP Code : Rush Center, KS 67575



4 DEPTH OF COMPLETED WELL 81 ft.
 Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL 22.55 ft. below land surface measured on mo/day/yr 12/28/10
 Pump test data: Well water was not checked ft. after _____ hours pumping _____ gpm
 EST. YIELD unknown gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 in. to 81 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well Test Well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted _____
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other _____
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5 in. to 50 ft., Diameter 5 in. to 74 ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No. 214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft., From _____ ft. to _____ ft.
 From 74 ft. to 79 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 27 ft. to 81 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Intervals: From _____ ft. to _____ ft., From 0 ft. to 27 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None known
 Direction from well _____ Distance from well _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Topsoil	54	60	Sand, gravel, fine to coarse
3	17	Clay, tan, soft, silty	60	62	Shale, green, weathered
17	28	Clay, gray, firm	62	74	Clay, gray, tan
28	39	Sand, gravel, fine to coarse	74	79	Sand, gravel, fine to coarse
39	39	Shale, green, weathered, 3 to 4 inches, soft	79	81	Dakota clay, white, gray, some yellow
39	44	Sand, gravel, fine to coarse			
44	45	Shale, green, weathered, soft			
45	54	Sand, gravel, fine to coarse			
54	54	Shale, green, weathered, soft			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 12/28/10 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 1/5/11
 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.