

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No.

| | | | | |
|---|-----------------------------------|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: County: Rush | Fraction SE ¼ SE ¼ SE ¼ | Section Number 21 | Township Number T 18 S | Range Number R 18 E/W |
|---|-----------------------------------|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city? **NW corner of Hwy 183 & K-96**

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: **38.486221**
 Longitude: **99.309125**
 Elevation: **1995.20**
 Datum: _____
 Data Collection Method: **EPOCH GPS**

2 WATER WELL OWNER:
 RR#, St. Address, Box # : **Janet Renz**
 City, State, ZIP Code : **211 Fairway Dr. Lacrose, KS 67548**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

| | | | |
|---|----|----|---|
| W | NW | NE | E |
| | | | |
| | | | |
| | | | |
| S | SW | SE | X |

4 DEPTH OF COMPLETED WELL ...40..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well **AS-9**

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED:

| | | | | |
|---|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 8 Concrete tile | CASING JOINTS: Glued..... Clamped..... |
| <input checked="" type="checkbox"/> 2 PVC | 4 ABS | 7 Fiberglass | 9 Other (specify below) | Welded..... |

Blank casing diameter2..... in. to .37..... ft., Diameter.2..... in. to .39.40..... ft., Diameter in. toft.
 Casing height above land surface...-0.69..... in., Weight.....lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | | |
|---------|--------------------|-----------------|---|--------------------|--------------------------|
| 1 Steel | 3 Stainless Steel | 5 Fiberglass | <input checked="" type="checkbox"/> 7 PVC | 9 ABS | 11 Other (Specify) |
| 2 Brass | 4 Galvanized Steel | 6 Concrete tile | 8 RM (SR) | 10 Asbestos-Cement | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | | | |
|--------------------|---|----------------|------------------|--------------------------|-----------------|---------------------|
| 1 Continuous slot | <input checked="" type="checkbox"/> 3 Mill slot | 0.02" | 5 Guazed wrapped | 7 Torch cut | 9 Drilled holes | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 8 Saw Cut | 10 Other (specify) | | |

SCREEN-PERFORATED INTERVALS: From .37..... ft. to .39..... ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From .8..... ft. to .40..... ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From ft. to .8..... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

| | | | | | |
|--------------------------|-----------------|-----------------|-----------------------|-------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 13 Insecticide Storage | 16 Other (specify below) |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 14 Abandoned water well | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer Storage | 15 Oil well/gas well | |

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|----------------|------|----|--------------------|
| 0 | 0.5 | CONCRETE | | | |
| 0.5 | 34 | Clayey SILT | | | |
| 34 | 40 | SAND | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/23/13**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **736**..... This Water Well Record was completed on (mo/day/year) **12/19/2013**..... under the business name of **Milco Environmental Services, Inc** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.