

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

314 & 11304

LOCATION OF WATER WELL:

County: Rush

Fraction

1/4 SW 1/4 NW 1/4 SE 1/4

Section Number

30

Township No.

T 18 S

Range Number

R 18

☐ E ☒ WStreet/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.

3/4 South, 1 1/2 West of Rush Center

WATER WELL OWNER:

Kathleen Middleton

RR#, Street Address, Box #:

2469 1000 Ave

City, State, ZIP Code

Herington, KS 67449

Global Positioning System (GPS) information:

Latitude: (in decimal degrees)

Longitude: (in decimal degrees)

Elevation:

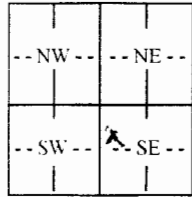
Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27

Collection Method:

☐ GPS unit (Make/Model:☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

LOCATE WELL WITH AN "X" IN SECTION BOX:

N



E

S

-----1 mile-----

4 DEPTH OF COMPLETED WELL 71

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL 33..... ft. below land surface measured on mo/day/yr. 4-15-14.....

Pump test data: Well water was 48..... ft. after 3..... hours pumping 769..... gpm

EST. YIELD 923..... gpm. Well water was 51..... ft. after 3 1/2..... hours pumping 923..... gpm

Bore Hole Diameter 40..... in. to 71..... ft., and in. to ft.

WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)☒ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring wellWas a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No

If yes, mo/day/yr sample was submitted.....

Water well disinfected? ☒ Yes ☐ No5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ OtherCASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter 16..... in. to 71..... ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface 18..... in., Weight Sch 40..... lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☒ Stainless Steel ☐ PVC ☐ Other (Specify)☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)

SCREEN-PERFORATED INTERVALS: From 71..... ft. to 51..... ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 71..... ft. to 20..... ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Intervals: From ft. to ft., From 20..... ft. to 0..... ft., From ft. to ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below)☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ None

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
	4	Top soil			
	35	Clay			
5	71	Gravel; med to large with large broken, flat rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 5-15-14..... and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 6-16-14.....

under the business name of Rosencrantz-Bemis Ent Inc..... by (signature) *Rosencrantz-Bemis Ent Inc*INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

SA 82a-1212

Check: ☒ White Copy, ☐ Blue Copy, ☐ Pink Copy