|  |  |  | WATER WELL RECORD   | Form WWC-5   |   |  |   |  |  |
|--|--|--|---|--|---|--|---|--|--|
| LOCATIO  | ON OF WATE   |  | Rabes.  |  | tion Number   | Township Number  |   |  |  |
| County:  | Rush   | SW   |   |  | 22  | јт 18 s  | S R 18 EW)  |  |  |
|  |  |  | treet address of well if locate   | d within city?   |   |  |   |  |  |
| 1  | The state of the s | 33 & K96, Rush Cente   |   |  |   |  |   |  |  |
|  | WELL OWN   |  | p Co.   |  |   |  | <u> </u>  |  |  |
|  | RR#, St. Address, Box # : Box 195  |  |   |  |   | Board of Agriculture, Division of Water Resource   |   |  |  |
| City, State,   |  | : Rush Center, Ks  |   |  |   |  |   |  |  |
| - AN "X"  <br>   | SECTION  | BOX:  Depth(s) C WELL'S S  Est. Yield Bore Hole WELL WA 1 Doi 2 Irrig Was a che  | TATIC WATER LEVEL Pump test data: Well wate                                     | 30ft. b<br>er was<br>er was<br>37<br>5 Public wate<br>6 Oil field wa<br>7 Lawn and ç | ft. 2 elow land surft. at ft. at ft. at ft., at er supply ter supply garden only (e | face measured on mo/d ter hou ter hou and  8 Air conditioning 9 Dewatering 10 Monitoring well  11  12  13  14  15  16  17  18  19  19  19  10  10  10  11  11  12  13  14  15  16  17  18  18  18  18  19  19  10  10  11  11  12  13  14  15  16  17  18  18  18  18  18  18  18  18  18  18  | ft. 3   |  |  |
| •  | <u> </u>   | mitted   |   |  |   | ter Well Disinfected? Y  |   |  |  |
| J  |  | ASING USED:  | 5 Wrought iron  | 8 Concr  |   |  | Glued Clamped   |  |  |
| 1 Ste  |  | 3 RMP (SR)   | 6 Asbestos-Cement   |  | (specify below  | •  | Welded  |  |  |
| Ø PV   |  | 4 ABS  | 7 Fiberglass  |  |   |  | Threaded  |  |  |
|  |  |  |   |  |   |  | in. to ft.  |  |  |
|  |  |  | in., weight   |  |   |  |   |  |  |
| The state of the s |  | PERFORATION MATERI   |   | <b>∂</b> PV  |   | 10 Asbestos  |   |  |  |
| 1 Ste  |  | 3 Stainless steel  | 5 Fiberglass  |  | MP (SR)   |  | pecify)   |  |  |
| 2 Bra  |  | 4 Galvanized steel   | 6 Concrete tile   | 9 AB   | IS.   |  | ed (open hole)  |  |  |
|  | and the first service and the first service and the service an | ATION OPENINGS ARE:  | 1   | ed wrapped   |   | 8 Saw cut  | 11 None (open hole)   |  |  |
|  | ntinuous slot  | (3) Mill slot  |   | wrapped  |   | 9 Drilled holes  |   |  |  |
|  | uvered shutte  |  |   |  | ارياسو تيو  | and the second s | a   |  |  |
|  |  | From.  |   |  | ft., Fro  | <b>n</b> ***********   | ft. to.   |  |  |
|  |  | From   | ft to   | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ft., Froi   |  | ft. to ft   |  |  |
| Grout Inter<br>What is the<br>1 Se<br>2 Se<br>3 Wa   | e nearest sou<br>ptic tank<br>wer lines<br>atertight sewe  | 0ft. to .17  Irce of possible contamina 4 Lateral lines 5 Cess pool Ir lines 6 Seepage pit   | (cement) ft., From 17   | t.   | to 20 (ben) 10 Lives 11 Fuel 12 Fertill 13 Insec                                    | t). ft., From tock pens storage zer storage ticide storage   | ft. to  |  |  |
| Direction for FROM   |  | Northwest  | LOGIC LOG   | FROM   | How ma  |  | ING INTERVALS   |  |  |
| CHOIVI<br>0  | 3"   | Asphalt  |   | 111014   | ' <del>`</del>  |  |   |  |  |
| - 1000 To 1000 A   |  |  | <u> </u>  |  |   |  | <del>a da da series de la completación de</del> |  |  |
| 3"   | 71   | Clay, black  |   |  |   | Flush mount o  | xver  |  |  |
| <del> </del>   | <del>                            </del>  | The second section of the second section of the second section of the second section s | <del>la jarilga (j. la gun la saturda na saja gundeka da na mandera daj</del> a |  | 1   | KDHE Tag #   |   |  |  |
| 7  | 18   | Clay, brown, silt  | У   |  |   |  |   |  |  |
| 18   | 25.2   | Clay, grey, silty  |   |  |   |  |   |  |  |
| 25.2   | 31.5   | Sand, green, fine  | to medium   |  |   |  |   |  |  |
| 31.5   | 37   | Sand, green, fine  | to coarse   |  |   |  |   |  |  |
|  |  |  |   |  |   |  |   |  |  |
|  | <u> </u>   |  |   |  |   | in the second se |   |  |  |
| 7 CONTR  | RACTOR'S C   | R LANDOWNER'S CERT   | IFICATION: This water well v<br>-29-92  | was (1) constru  | and this reco   | onstructed, or (3) pluggered is true to the best of  | ed under my jurisdiction and wa<br>my knowledge and belief. Kansa   |  |  |
| Water Wel  | II Contractor's  | License No   | 7 This Water \  | Well Record w  | as completed  | on (mo/day/yr)   | 2-3-97  |  |  |
| under the  | business nar   | ne of GeoCore Serv   | ices, Inc.  | de la  | by (signa   | ture) Whi K  | 44  |  |  |
| INSTRU   | ICTIONS: Use type<br>the and Environment   | pewriter or ball point pen. <u>PLEASE</u><br>ent, Bureau of Water, Topeka, Kar   | PRESS FIRMLY and PRINT clearly. Finsas 66620-0001. Telephone: 913-296           | Please fill in blanks,<br>i-5545. Send one to  | underline or circle WATER WELL C  | e the correct answers. Send to<br>WNER and retain one for you  | op three copies to Kansas Department r records.   |  |  |