

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Rush		SW 1/4 SW 1/4 SW 1/4		22		T 18 S		R 18E	
Distance and direction from nearest town or city street address of well if located within city?									
NE Corner of US183 & K96, Rush Center, Ks. MW12									
2 WATER WELL OWNER: The Farmers Coop Co.		Board of Agriculture, Division of Water Resource							
RR#, St. Address, Box # : Box 195		Application Number:							
City, State, ZIP Code : Rush Center, Ks. 67575									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 39 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 7.5/8 in. to 40 ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
2 PVC		4 ABS		7 Fiberglass				Threaded	
Blank casing diameter 2 in. to 24 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 24 ft. to 39 ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From 22 ft. to 39 ft. From ft. to ft.							
		From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft. to 19 (cement) ft. From 10 ft. to 22 (bent) ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage			
Direction from well? Inside excavation		How many feet? 0							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	7	Sand, brown, med to coarse (backfill)							
7	15	Clay, black				Flush mount cover KDHE Tag # 00098021			
15	25	Clay, greyish brown, very fine sandy							
25	30	Clay, black							
30	34	Clay, greenish grey, very fine sandy							
34	40	Sand, grey, fine to coarse							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-18-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 2-3-92 under the business name of GeoCore Services, Inc. by (signature) Dale R. R...									

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.