				WELL RE	CORD	Form WV		82a-121	2			
	ION OF WAT		Fraction	0)4/		OVA	Section Numb		Township Numb	er	Range Number	-1
County:		ish j	SW _{1/4}		1/4	SW _{1/4}	22		T 18	s	R IO EW	1
Distance		from nearest town o			ell if locate	d within c	itý?					7
		n of US 183 & K9	96 - Rush Cer	nter				·				
	R WELL OW		rmers Coop									
	Address, Box		ox 195						Board of Agric	ulture, Div	ision of Water Resour	rci
	e, ZIP Code	: , <u>R</u> ı	ush Center, K	Application Number								
3 LOCA	E WELL'S LO	DCATION WITH	DEPTH OF CO	MPLETED	WELL	20	ft. ELE	VATION	J:			
AIN A	' IN SECTION	Det	oth(s) Groundwa	ater Encou	intered 1	NA	+	ft 2		ft 3		f.
ī	!	ı WE	LL'S STATIC W	VATER LE	VEL	NA	ft. below land	surface	measured on mo	/day/vr .	5	
	NW	NF	Pump t	est data:	Well wate	r was	ft	t after .	ho	ours pump	ing gr	ori
	1	Est	Yield	. gpm:	Well water	r was	ft	. after .	ho	ours pump	ina ar	nii
W W	1	l Bor	e Hole Diamete	r 7 5/8 .	in. to		. 20	t., and.		in. to)	,fi
₹ "	! !	i WE	LL WATER TO	BE USED	AS:	5 Public	water supply		r conditioning		ection well	
î l	sw	SE	1 Domestic	3 Fee	edlot	6 Oil field	water supply	9 D	ewatering	12 Oth	ner (Specify below)	
	1	i I I	2 Irrigation	4 Indi	ustrial	7 Lawn a	nd garden only	v (10)N	lonitoring well			
1 1	X · l	Wa	s a chemical/bad	cteriologic	al sample s	ubmitted	to Department?	Yes	No.X	; If yes, m	o/day/yr sample was s	sui
<u></u>	Š.	mitt							Vell Disinfected?		No X	
5 TYPE	OF BLANK C	ASING USED:	5	Wrought	iron	8 C	oncrete tile		CASING JOINTS	S: Glued .	Clamped	
1 8		3 RMP (SR)	ϵ	Asbestos	s-Cement	9 Ó	her (specify be	elow)		Welded	enggeren en e	
(2) P	VC	4 ABS	7	7 Fiberglas	ss					Throado	_a X.	
Blank cas	sing diameter	2 in	to 15	ft., D	ia	ir	i. to	f	t., Dia	in.	to sch. 40	ft
			· · · · · · · · · · · · · · · · · · ·	., weight				os./ft. W	all thickness or g	auge No.	sch. 40	
TYPE OF	SCREEN OF	PERFORATION M.	ATERIAL:			(7)PVC		10 Asbesto			
1 S	teel	3 Stainless ste	el 5	Fiberglas	s	Carre	RMP (SR)		11 Other (s	specify)		
	rass	4 Galvanized s		6 Concrete	tile	9	ABS		12 None u			
SCREEN	OR PERFOR	ATION OPENINGS			5 Gauze	d wrappe	ed	8	Saw cut	1	1 None (open hole)	
1 C	ontinuous slot				6 Wire v	vrapped		9	Drilled holes			
	ouvered shutte	er 4 Key p	unched		7 Torch	cut	.	10	Other (specify) .			
SCREEN	-PERFORATE	D INTERVALS:	From	15	ft. to		. 20ft., F	rom		ft. to	• • • • • • • • • • • • • • • • • • • •	.f
			From		ft. to		ft., F	rom		, , ft. to		.f
	GRAVEL PAC	K INTERVALS:	From	. 13	ft. to		. 20 ft., F	rom	, ,	ft. to		.f
			From		ft. to		ft., F	rom		ft. to		fi
	T MATERIAL:	1 Neat ceme	ent (2)	Cement g	rout	(3)B	entonite	4 Othe	r'		ft. to	
Grout Inte	ervals: From	1	o !.!	ft., Fr	òm		t. to, الآ) Cereci,	ft, From		ft. to	.fţ
	ne nearest soi	arce of possible cont	amination:					estock			ndoned water well	
1 Septic tank 4 Lateral lin										15 Oil well/Gas well		
2 Sewer lines 5 Cess poo				8 Sewage lagoon			12 Fertilizer storage			16 Other (specify below)		
	atertight sewe	er lines 6 Seepage northerasi		9 F€	edyard		13 Ins	secticide	storage	85		
FROM	from well?	The state of the s						nany fe				
0	12	brown silt	ITHOLOGIC LC)G		FRO	A TO	-	PLUG	GING INTI	ERVALS	_;
12	17	gray silty			···						and a second distribution of the second distribu	
17	20		n silty clay						advant.			
1.	<u>-</u>	gray brow	II Silly Clay						where a six and a second secon			
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7 CONT	ACTORIS O	D I ANDOWATEDIO	DEDTIES . T. C.				<u>_</u>	<u> </u>		AT THE PERSON OF A STATE OF A STATE OF THE STATE OF STATE OF		
Omplete:	nautums () Lon (mo/dec/	H LANDOWNER'S (Lear) 06-23-93	JEH LIFICATION	1: This wa	ter well wa	g(1) don	structed, (2) re	econstru	cted, or (3) plugg	jed under	my jurisdiction and w	/a
completed	l on (mo/day/y Il Contractor's	ear) oo oo					 and this re 	cord is	true to the best of	my knówl	edge and belief. Kans 12-02-93	a
	business nam	CohCoro	Services, Inc	This	water We	ell Record	was complete		10/day(yr)/)	12.02-30	. ,
							by (sig		Nau Fo	N		
of Hea	ilth and Environme	pewriter or ball point pen. <u>I</u> ant, Bureau of Water, Tope	ka, Kansas 66620-0	<u>a∟r</u> and <u>PHIN</u> 001. Telephoi	<u>rr</u> clearly, Plei ne: 913-296-5	ase till in bla 545. Send of	inks, underline or c he to WATER WELL	ircle the c . OWNER	orrect answers. Send i and retain one for you	top three cop ur records,	ies to Kansas Department	