		 		R WELL RECORD	Form WW		2a-1212			
b	ON OF WAT		Fraction	O)A/	CIA	Section Number	1	4.0	Range Number	
County:		lush from poorest tow	SW ₄	SW 1/4 Idress of well if lo	SW ₄	22	T.	18 s	R 18 E(W)	
Distance a					cated within ci	ıy r			•	
ol WATER	Intersection		k96 - Rush C						A THE STATE OF THE	
			Farmers Coo Box 195)p			Board o	d Δariculturà	Division of Water Resource	
RR#, St. Address, Box # : Box 195 City, State, ZIP Code : Rush Center, Ks.						Board of Agriculture, Division of Water Resource Application Number:				
		CATION WITH								
AN "X"	IN SECTION								3	
- r	1									
	i	i							umping gpm	
-	- NW	NE								
Est. Yield gpm: Well water was ft. after hours p Bore Hole Diameter 7.5/8 in. to 20 ft., and										
₩ -				O BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
7	1	1	1 Domestic	3 Feedlot	6 Oil field	water supply	9 Dewatering	12	Other (Specify below)	
	· - SW	SE	2 Irrigation	4 Industrial	7 Lawn a	nd garden only	(10) Monitoring v	vell		
1 2	(i)		Was a chemical/b	acteriological sam	ple submitted t	o Department?	YesNo.	K; If yes	s, mo/day/yr sample was sub	
	<u> </u>		mitted			V	Vater Well Disinfe	cted? Yes	No X	
5 TYPE	OF BLANK C	ASING USED:		5 Wrought iron	,	ncrete tile	CASING		ed Clamped	
1 St		3 RMP (SF	₹)	6 Asbestos-Cem		her (specify bel	•		ded	
(2)2/		4 ABS	45	7 Fiberglass					eaded, X	
									in to ft.	
				.in., weight)PVC			No. sch. 40	
TYPE OF SCREEN OR PERFORATION MATERIAL:				5 Eiborglass	4	RMP (SR)	10 Asbestos-cement SR) 11 Other (specify)			
1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel				5 Fiberglass 8 RMP (SF 6 Concrete tile 9 ABS				None used (o	•	
		RATION OPENING			5 Gauzed wrapped			10110 4004 (0	11 None (open hole)	
	ontinuous slo				Vire wrapped					
	uvered shutt		ey punched		orch cut					
SCREEN-	PERFORATI	ED INTERVALS:	From	1.5 ft.	to	. 20 ft., F	rom	ft.	toft,	
									to_1,\dots,ft_i	
(GRAVEL PA	CK INTERVALS:	From						to , , , , , , , , , , , , , , , , , , ,	
			From		to	ft., F			to ft	
	T MATERIAL			2 Cement grout						
Grout Inte				ft., From					ft. to	
What is the nearest source of possible contamina				7 Dit sein		-	10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lin 2 Sewer lines 5 Cess poor				7 Pit privy 8 Sewage		-	(11) Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit				9 Feedya			13 Insecticide storage			
	from well?	northe		o r ccaya	· u		nany feet?	10	5	
FROM	то		LITHOLOGIC	LOG	FROI		lany loot.		INTERVALS	
0	12	brown	silty clay							
12	20	gray bi	rown silty clay							
			e distribute de la company							
· 										
								and the second s		
reconstruction against a management		me come consequences of the consequence on becomes	The state of the s		en personal de la companya de la com					
			T POWER PROPERTY AND ADMINISTRATION OF THE PARTY OF THE P					Access to the second se	·	
· · · · · · · · · · · · · · · · · · ·		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		RR SIMILAN CALLED COMPANY CONTRACTOR CONTRAC			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
***************************************					VOB1 Flush mount					
						riusn mo	ount	The second secon		
	1									
			***************************************				A STREET AND SHOT A STREET OF THE PROPERTY OF			
and the second s				A to the boundary of a common from a consequence of the consequence of					ykdyddia ambellyddigin (Middi KW Ymdy harmann y mae'r y mae'r mae'	
7 CONT	RACTOR'S	OR LANDOWNER	R'S CERTIFICATI	ON: This water w	ell was (1) dor	istructed. (2) re	econstructed or (3) pludded 11	nder my jurisdiction and wa	
completed	on (mo/day	_{/year)} 06-24-9	93						knowledge and belief. Kansa	
Water We	ell Contractor	's License No	. 527	This Wat	ter Well Recor				12-02-93	
	business na		re Services, In	IC.		by (sig	/ / / .	Kell		
INSTR	UCTIONS: Use t	ypewriter or ball point	pen. PLEASE PRESS	FIRMLY and PRINT clea	arly. Please fill in bl	anks, underline or c	ircle the correct answer	ers. Send top thre	ee copies to Kansas Department	
of Hea	aith and Environr	nent, Bureau of Water	, Topeka, Kansas 6662	20-0001. Telephone: 910	3-296-5545. Send o	one to WATER WELL	. UWNEH and retain o	me for your reco	rus.	