1 6	av di 🥦	8	WATER	WELL BEOODD F		- 1/04.00	- 4040				
1 LOCATIO	ON OF WAT	ER WELL	Fraction	R WELL RECORD F	orm WWC-5	5 KSA 82 ction Number	the state of the s	mber	Range N	lumber	
County:	Rusł			W ^L 5 ¼ SE		27	T 18	s	R 18	E-W	
Distance a	nd direction	from nearest town o	or city street ac	dress of well if located				<u></u>	· · · · · · · · · · · · · · · · · · ·		
½ soı	ıth ½ ea	ist of Ru S h C	Center								
2 WATER	WELL OW	NER: Eugene	Holopire	k					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
RR#, St. Address, Box # : Timken, Ks. 67582						Board of Agriculture, Division of Water Resources					
City, State,	ZIP Code						Application	Number: 3	5,212		
		DCATION WITH	DEPTH OF CO	OMPLETED WELL	70	ft FLFV					
┘ AN "X"	IN SECTION	NBOX: ☐	oth(s) Groundy	vater Encountered 1.	32	ft.	2	ft. 3	reservation (ft.	
7				WATER LEVEL							
	į.			test data: Well water							
-	- NW	NE Es		gpm: Well water							
e l				ter. $\overset{\circ}{2}$ 9 in. to .							
ă w –	ı					er supply					
-	1		1 Domestic	7.					her (Specify	below)	
	- SW	-X SE	2 Irrigation	4 Industrial 7	Lawn and	garden only	10 Observation wel	l ander	taran menganan		
		. Wa	as a chemical/b	acteriological sample su	ubmitted to D	epartment? \	YesNoX	; If yes, m	o/day/yr sam	iple was sub	
I	S	mit	tted	· · · · · · · · · · · · · · · · · · ·		W	ater Well Disinfected	I? Yes HTH	No		
5 TYPE C	F BLANK C	ASING USED:		5 Wrought iron	8 Concr	ete tile	CASING JOIN	NTS: Glued .	Clamp	ped	
		3 RMP (SR)		6 Asbestos-Cement	9 Other	(specify belo	ow)	Welded	. X		
2 PV	C	4 ABS	•	7 Fiberglass				Threade	ed	yerreser	
Blank casii	ng diameter	. 16 in.	to 50	ft., Dia	in. to)	ft., Dia	iń,	to	ft.	
Casing hei	ght above la	and surface	. 24	in., weight		lbs	./ft. Wall thickness o	r gauge No.	7		
TYPE OF SCREEN OR PERFORATION MATERIAL:						7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass					8 RMP (SR) 11 Other (specify)					SC 5 4 3, 4 5 4 6 4 4.	
2 Bra	ass	4 Galvanized	steel	6 Concrete tile	9 AE	3S	12 None	e used (open	hole)	1. Sv	
SCREEN (OR PERFOR	RATION OPENINGS	ARE:	5 Gauze	d wrapped		8 Saw cut	* 1	1 None (ope	en hole)	
1 Co	ntinuous slo	t 3 Mill s	slot	6 Wire w	rapped		9 Drilled holes				
transport to the same of	uvered shutt	Mark Charles	punched	7 Torch	A		10 Other (specify				
SCREEN-	PERFORATI	ED INTERVALS:		ft to							
				ftj. to							
G	BRAVEL PA		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		.70			4		2.1	
200000000000000000000000000000000000000	PARTIE AND DESCRIPTION		From	The state of the s	1-111-11-111111111111111	ft., Fr		manage and any district of the first			
	MATERIAL		HOME STATE OF THE	2 Cement grout			4 Other				
				ft., From	in a compact Tar						
What is the nearest source of possible con				# Discussion				14 Abandoned water well 15 Oil well/Gas well			
1 Septic tank 4 Lateral li				7 Pit privy		11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify belo			**		
2 Sewer lines 5 Cess por 3 Watertight sewer lines 6 Seepage				8 Sewage lago 9 Feedyard	QH.	13 Insecticide storageKMX					
Direction f		rer illies o Seepage	a bir	9 Feedyald			any feet?		18 1 1 12/2/2014	********	
FROM	TO		LITHOLOGIC	OG	FROM	TO		LITHOLOGIC	LOG		
0	3	Top soil				1				a, i i, i i i aya, isi di di	
3	i i	Clay-brown	one angene and proportion of the first of the second	-and to recovering a display and made a continuous recovering in the continuous responsable continuous recovering in	*******						
30	51 / 7		nd orave								
51		Brown clay	in Grave.								
53		Brown and bl	ne orave								
62	A Service	Brown sand a									
U Za	101	Drown Bana c	<i></i>	•					- todayana -		
		39-4									
				Name Application and the Control of							
									<u></u>	· · · · · · · · · · · · · · · · · · ·	
					311 (3 3 3 3 1 1 1 1 1	US 1.10b	<u> </u>	1	 		
7 CONTI	RACTOR'S	OR LANDOWNER'S	CERTIFICATI	ON: This water well wa	ıs (1) constri	ucted, (2) re	constructed, or (3) p	lugged unde	r my jurisdict	ion and was	
				8 3							
				4 This Water We							
under the	business na	me of Roseno	crantz-Be	nis Ent.		by (sign	nature) Xou	L Dee	Loca		
INSTRUC	TIONS: Use	typewriter or ball poi	int pen, <i>PLEAS</i>	E PRESS FIRMLY and	I <i>PRINT</i> clea	rly. Please fil	l in blanks, underline	or circle the	correct answe	ers. Send tor	
three copic	es to Kansas and retain o	Department of Healt ne for your records.	in and Environn	nent, Division of Environ	ment, Enviror	nmental Geol	ogy Section, Topeka,	KS 66620. S	ena one to W	ATER WELL	
		, , , , , , , , , , , , , , , , , , ,		the state of the s					15		