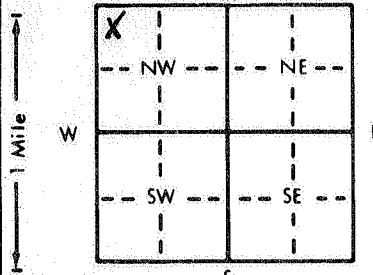


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

<b>1 LOCATION OF WATER WELL:</b>		Fraction NW 1/4 NW 1/4 NW 1/4		Section Number 27	Township Number T 18 S	Range Number R 18 E <u>N</u>
County: Rush						
Distance and direction from nearest town or city street address of well if located within city? SE Corner of US183 & K96, Rush Center, Ks. MW13						
<b>2 WATER WELL OWNER:</b> Rush Center Oil, Inc. RR#, St. Address, Box #: RR 2, Box 12 City, State, ZIP Code: Rush Center, Ks. 67575						
Board of Agriculture, Division of Water Resources Application Number:						
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> 37 ft. <b>ELEVATION:</b> 30 ft.				
		Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter 7 5/8 in. to 37 ft. and in. to ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted						
<b>5 TYPE OF BLANK CASING USED:</b>		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped		
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded		
2 PVC 4 ABS		7 Fiberglass		Threaded		
Blank casing diameter 2 in. to 22 ft. Dia		in. to ft. Dia		in. to ft.		
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40						
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)						
<b>SCREEN-PERFORATED INTERVALS:</b> From 22 ft. to 37 ft. From ft. to ft. From ft. to ft.						
<b>GRAVEL PACK INTERVALS:</b> From 20 ft. to 37 ft. From ft. to ft. From ft. to ft.						
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From 0 ft. to 17 (cement) ft. From 17 ft. to 20 (bent) ft. From ft. to ft.						
<b>What is the nearest source of possible contamination:</b>		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? Southwest		How many feet? 140				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	7	Clay, black				
7	14	Clay, brown, silty			Flush mount cover KDE Tag # 00098137	
14	22	Clay, gray, silty				
22	33.5	Clay, grey				
33.5	37	Sand, grey, fine to medium				
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-29-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 2-3-92 under the business name of GeoCore Services, Inc. by (signature) Dale Ruff						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						