

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Rush		NE ¼ NE ¼ NE ¼		30		T 18 S		R 18 (W)	
Distance and direction from nearest town or city street address of well if located within city? 1 3/4 west of Rush Center									
2 WATER WELL OWNER:		Dave Bailey RR#, St. Address, Box # : City, State, ZIP Code : LaCrosse, Ks.				Board of Agriculture, Division of Water Resource Application Number: 21,199			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 63... ft. ELEVATION: ...							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ... 38 ... ft. below land surface measured on mo/day/yr ... 4-21-89 ... Pump test data: Well water was ... 45 1/2 ... ft. after ... 2 ... hours pumping ... 300 ... gpm Est. Yield ... 550 ... gpm: Well water was ... 51 ... ft. after ... 3 ... hours pumping ... 550 ... gpm Bore Hole Diameter ... 29 ... in. to ... ft., and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No... x; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes hth No							
		5 TYPE OF BLANK CASING USED:							
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued x Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded							
		Blank casing diameter ... 16 ... in. to ... 48 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft. Casing height above land surface ... 12 ... in., weight ... 500 ... SDR 32.5 ... lbs./ft. Wall thickness or gauge No. ...							
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From ... 48 ... ft. to ... 63 ... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From ... 20 ... ft. to ... 63 ... ft., From ... ft. to ... ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From ... 0 ... ft. to ... 20 ... ft., From ... ft. to ... ft., From ... ft. to ... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 9 Insecticide storage none							
Direction from well?		LITHOLOGIC LOG						How many feet?	
FROM	TO	LITHOLOGIC LOG						FROM	TO
0	3	top soil							
3	27	clay							
27	31	Soft sandy clay							
31	34	Sand and gravel							
34	39	Sand with clay mixed							
39	43	Gravel							
43	43 1/2	Clay							
43 1/2	63	Gravel							
63	70	Yellow clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 4-26-89 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 134 ... This Water Well Record was completed on (mo/day/yr) ... 5-16-89 ... under the business name of Rosencrantz-Bemis by (signature) <i>Iredia Radson</i>									

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.