

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Rush	Fraction NE 1/4 SE 1/4 SE 1/4	Section number 31	Township number T 18 S R 18 E W	Range number
2. Distance and direction from nearest town or city: 2 west 2 south Rush Center, Ks. Street address of well location if in city:				3. Owner of well: Jay George R.R. or street: RR Nekoma, Ks. City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>4-30-79</u> Well depth <u>197</u> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
topsoil		0	4	9. Casing: Material <u>pvc</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>16</u> in. RMP <u>5</u> PVC <input checked="" type="checkbox"/> Weight <u>200</u> lbs./ft. Dia. <u>5</u> in. to <u>197</u> ft. depth Wall Thickness: <u>28</u> inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u> </u>		
clay		4	29	10. Screen: <u>jet stream</u> Type <u>pvc</u> Dia. <u>5</u> Slot/gauge <u>.031</u> Length <u>20</u> Set between <u>177</u> ft. and <u>197</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2-2</u>		
shale		29	155	11. <u>110</u> water level: <u> </u> mo./day/yr. <u> </u> ft. below land surface Date <u>4-30-79</u>		
white dakota clay		155	178	12. Pumping level below land surfaces: <u>110</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. <u> </u> ft. after <u>10</u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
sandstone		178	197	13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
<i>BR no flow thru</i>				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u> </u> inches above grade		
<i>SSD 479</i>				15. Well grouted? <input checked="" type="checkbox"/> With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>4</u> ft. to <u>14</u> ft.		
<i>VA 1181</i>				16. Nearest source of possible contamination: ft. <u>30</u> Direction <u>east</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<i>VA 1181</i>				17. Pump: <u>F&W</u> Not installed Manufacturer's name <u>F&W</u> Model number <u>10ba15</u> HP <u>1</u> Volt <u>220</u> Length of drop pipe <u>168</u> ft. capacity <u>10</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
<i>W.V. 1181</i>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Karst Water Well 199 Business name License No. Address <u>E. Hiway 40 Hays, Ks.</u> Signed <u>Neil Karst</u> Date <u>4-30-79</u> Authorized representative		
<i>W.V. 1181</i>				18. Elevation:		
<i>W.V. 1181</i>				19. Remarks:		
<i>W.V. 1181</i>				Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		

18 18 W 31
 Sec 31
 NE SE SE
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5