

<b>1 LOCATION OF WATER WELL:</b> County: <b>Rush</b>	Fraction <b>NE ¼ SE ¼ NE ¼</b>	Section Number <b>20</b>	Township Number <b>T 18 S</b>	Range Number <b>R 19W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**Nekoma, KS**

<b>2 WATER WELL OWNER:</b> <b>Travis North</b> RR#, St. Address, Box # : <b>RR 2</b> City, State, ZIP Code : <b>McCacken, KS 67556</b>	Board of Agriculture, Division of Water Resources Application Number:
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<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL</b> ..... <b>54</b> ..... ft. <b>ELEVATION:</b> ..... <b>unknown</b> .....
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Depth(s) Groundwater Encountered 1 ..... **30** ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL ..... **30** ..... ft. below land surface measured on mo/day/yr ..... **12/21/05** .....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... **20** ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

<b>5 TYPE OF BLANK CASING USED:</b>	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> ..... Clamped .....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Welded .....
2 PVC	4 ABS	7 Fiberglass	Threaded .....

Blank casing diameter ..... **5** ..... in. to ..... **34** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **12** ..... in., weight ..... **2.8** ..... lbs./ft. Wall thickness or gauge No. Sch. 40

<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		
1 Steel	3 Stainless Steel	5 Fiberglass
2 Brass	4 Galvanized Steel	6 Concrete tile
		7 PVC
		8 RMP (SR)
		9 ABS
		10 Asbestos-Cement
		11 Other (Specify)
		12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	ft.

**SCREEN-PERFORATED INTERVALS:** From ..... **34** ..... ft. to ..... **54** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From ..... **20** ..... ft. to ..... **54** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

<b>6 GROUT MATERIAL:</b>	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....
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Grout Intervals: From ..... **0** ..... ft. to ..... **20** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>none - in field</u>

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil			
3	37	clay			
37	53	sand and gravel			
53	54	shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **12/21/05** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... **186** ..... This Water Well Record was completed on (mo/day/yr) ..... **12-21-05** ..... under the business name of **Kelly's Water well Service, Inc.** by (signature) *Kathryn A. Hoag*