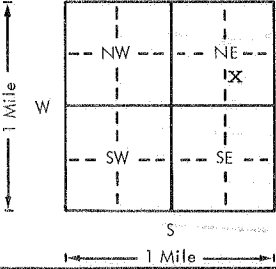


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ndw

1. Location of well:		County Rush	Fraction W¹/₂ XXX SE 1/4 NE 1/4	Section number 22	Township number T 18 S R	Range number 19 <u>EW</u>
2. Distance and direction from nearest town or city: 5 miles west of Rush Center Street address of well location if in city:				3. Owner of well: XXXXXXXXXXXX Everett Ford R.R. or street: XXXXXXXXXXXX City, state, zip code: Rush Center, KS 67575		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile				Sketch map: 		
5. Type and color of material				From	To	6. Bore hole dia. <u>24</u> in. Completion date <u>7-18-78</u> Well depth <u>66</u> ft. Pump Set <u>7-20-78</u>
Top soil				0	3	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
Brown & gray clay				3	33	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Sand & gravel & clay streaks				33	36	9. Casing: Material <u>steel</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>44</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>66</u> ft. depth gage No. <u>7 ga.</u>
Sand & gravel				36	63	10. Screen: Manufacturer's name <u>Cook</u> Type <u>Cook Screen</u> Dia. <u>16"</u> <u>Slot/gauze 1/8"</u> Length <u>20'</u> Set between <u>44</u> ft. and <u>64</u> ft. ft. and _____ ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>
Blue shale				63	66	11. Static water level: <u>NOT CHECKED</u> no./day/yr. _____ ft. below land surface Date _____
<i>BR 63' 7/8"</i>						12. Pumping level below land surfaces: <u>NOT CHECKED</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
						14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
						16. Nearest source of possible contamination: <u>FIELD</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
						17. Pump: _____ Not installed Manufacturer's name <u>Western Land Roller</u> Model number <u>2 12C H</u> HP <u>?</u> Volts <u>?</u> Length of drop pipe <u>50</u> ft. capacity <u>700</u> g.p.m. Type: <input checked="" type="checkbox"/> *Belt Driven <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: <i>2073</i>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name _____ License No. _____ Address <u>Great Bend, KS 67530</u> Signed <i>[Signature]</i> Date <u>7-21-78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

18 170 22 1/4 1/4 81/4 WPA SENE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5