-		WA	TER WELL RECORD	Form WWC-	5 KSA 82a-121		<u> </u>
···	200 PM	TER WELL: Fraction	e de la Magneta de Lagrada de la Companya de la Co Companya de la Companya de la Compa	100,000	ection Number	Township Numb	
County:	Rush			Well-Brown and the specific transfer	4	т 18	s R19W E/W
		from nearest town or city stree	it address of well if locat	ed within city?			
		n Center, Kansas		n jaron kantauria. Makampantauria		annan et et en	
		VNER: Jay Georg					
		×# :Rush Center, Ks					ulture, Division of Water Resource
	, ZIP Code					Application Nu	imber: 20052
∄ LOCATI AN "X"	E WELL'S L IN SECTIO	Depth(s) Grou	andwater Encountered	1, 3,6 ,	ft. 2		. ft. 3
1 2 3 4 7	NW SW	PI Est. Yield Bore Hole Dia	ump test data: Well wa gpm: Well wa ameter. 30 in. to R TO BE USED AS:	ter was5 ter was 5 63 5 Public wa	6 ft. after ft. after ft. and ft., and fer supply 8 A	3ho	ours pumping 3.50 gpm ours pumping gpmin. to
	· X	2 Irrigatio	water to the same of the same			424	***********************
, L	ì	Was a chemic	al/bacteriological sample	submitted to [Department? Yes	<u>No</u>	.; If yes, mo/day/yr sample was sub
i le September 1		S mitted	The transfer of the state of th			Well Disinfected?	Yes <u>No</u>
5 TYPE	OF BLANK	CASING USED:	5 Wrought iron	8 Conc	rete tile	CASING JOINTS	3: Glued Clamped
1 St	eel	3 RMP (SR)	6 Asbestos-Cement	9 Other	r (specify below)		Welded
2 <u>P\</u>		4 ABS	7 Fiberglass		** * * * * * * * * * * * * * *		Threaded
Blank casi	ng diameter	$^{\circ}$ 16 , in. to	i3 ft., Dia	in. t	ó	ft., Dia	verse in to granderer fta
Casing he	ight above I	and surface 12	2 in., weight . $^16.5$		lbs./ft. W	Vall thickness or g	auge No. Sch. 40
TYPE OF	SCREEN C	R PERFORATION MATERIAL:		7 <u>P</u>	<u>vc</u>	10 Asbesto	os-cement
1 St	eel	3 Stainless steel	5 Fiberglass	8 R	MP (SR)	11 Other (s	specify)
2 Br	ass	4 Galvanized steel	6 Concrete tile	9 AI	BS	12 None u	sed (open hole)
SCREEN	OR PERFO	RATION OPENINGS ARE:	5 Gau	zed wrapped	8	Saw cut	11 None (open hole)
1 Cc	ontinuous slo	ot 3 Mill slot	6 Wire	wrapped	9	Drilled holes	
2 Lo	uvered shut		7 Tord				ំ ស្តុសភាពសារាជ្រាស់ ស្រែស្រស់ សង្គាល់ ស
SCREEN-	PERFORAT	ED INTERVALS: From From	43 ft. to .	63	ft., From	e e malijare e la kare e kare e na arear e are	ft. to
(GRAVEL PA	CK INTERVALS: From	20 ft. to .	63	ft., From		. ft. to
		From	ft. to	ing	ft., From	and the second s	ft. to ft.
6 GROUT	Γ MATERIAI	The state of the s		3 Bent			· 我点面的有效的复数的事情的现在分词,但是不是不是不是
Grout Inte	rvals: Fro	m0ft. to .20	ft., From	Expressed Mr.	to	ft., From	ft. to
What is th	e nearest s	ource of possible contamination			10 Livestock	pens	14 Abandoned water well
1 Septic tank 4 Lateral lines			7 Pit privy		11 Fuel storage		15 Oil well/Gas well
2 Se	wer lines	5 Cess pool	8 Sewage la	goon 12 Fertilizer storage			16 Other (specify below)
3 W	atertight sev	ver lines 6 Seepage pit	9 Feedyard		13 Insecticid	e storage Mi	ddle of field
Direction f					How many fe		
FROM	то	LITHOLOG	IC LOG	FROM	ТО	PLUG	GING INTERVALS
0	28	Clay					
28	60	Sand and gravel					
60	63	Shale	<u> </u>				
 	L			in sure in the second			
	<u> </u>						
-						The state of the s	
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		The state of the s				<u> </u>	
7 CONT	ACTOP'S	OR LANDOWNED'S CERTIFIC	ATION: This water we'll			undad serios etern	Sauth made and trate the many transfer
Completed	on (molder	WOON 11/12/00	THOM: This water well t	was (1) constr	ucted (2) reconstr	uctea, or (3) plugg	ged under my jurisdiction and was f my knowledge and belief. Kansas
Mater Mai	On (IIIO/day	's License No	ng transport to the first transport of the first transport to the first transport transport to the first transport to the first transport transport transport to the first transport tra	Albania Inggrasi Mali Basasalar	ariu inis record is	s true to the best of	f my knowledge and belief. Kansas $2/14/91$
		s license No		vveii mecora w			Managan Ana e e e e e e e e e e e e e e e e e e e
					by (signature)	Control of the Contro	12000
iNSTRU of Heal	th and Environr	lypewriter or ball point pen. <u>PLEASE PRE</u> nent, Bureau of Water, Topeka, Kansas 6	SS FIHMLY and PRINT clearly. 6620-7320. Telephone: 913-296	Please till in blank: -5545. Send one to	s, underline or circle the WATER WELL OWNER	correct answers. Send t R and retain one for you	op three copies to Kansas Department ur records.