| WATER WE  |                  |                            |                                       | WWC-5                        |                  |                                      | ision of Wate                                    | - 1                                     |                   |                     |   |  |
|---|------------------|----------------------------|---------------------------------------|------------------------------|------------------|--------------------------------------|--|---|-------------------|---------------------|---|--|
| Original Reco   |                  |                            |                                       | ge in Well Use               |                  |                                      | ources App. N                                    |   |                   | Well ID             |   |  |
| 1 LOCATION  |                  |                            |                                       | Fraction                     |                  | O au Sec                             | tion Numbe                                       |   | nship Namb        |                     | ange Number                             |  |
| County: Y   | VIC L            | hers                       | 04                                    | 45e41V                       |                  |                                      |  |   | r S               |                     | 义 □ E ŒW                                |  |
| 2 WELL OWN<br>Business:   |                  |                            | an l                                  | First:                       |                  |                                      |  |   |                   |                     | n, distance and                         |  |
| direction from fical est town of intersection). If at owner's address, check field,   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| Address: 2421 Shownee No  |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| City: Byp Cum State: KQ ZIP: 67448  |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| 3 LOCATE WE   |                  | 4 DEPTH                    | OF CON                                | MPLETED WEI                  | LL:              | 72 <sub>ft</sub>                     | 5 Latitu   | ıda.                                    |                   |                     | (decimal degrees)                       |  |
| WITH "X" IN   |                  |                            |                                       | Encountered: 1)              |                  |                                      |  |   |                   |                     |   |  |
| SECTION BO  | JX:              |                            |                                       | 3) ft., or                   |                  | Datum                                | Longitude:                                       |   |                   |                     |   |  |
|   |                  | WELL'S ST                  | ΓATIC WA                              | TER LEVEL:                   | .[.D             | ft.                                  |  |   | de/Longitude      |                     | 14110 27                                |  |
| '   '   |                  | □ below l                  | and surface                           | e, measured on (mo           | -day-y           | /r)                                  | ∏Gl  |   |                   |                     | )                                       |  |
| NW NI   | E                | Bump tost d                | Pump test data: Well water was ft.    |                              |                  |                                      | (**************************************          |   |                   |                     |   |  |
| w  +  w   | $-$   $_{\rm E}$ |                            | after hours pumping g                 |                              |                  |                                      | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: |   |                   |                     |   |  |
| 1 1 1 1 1   |                  |                            |                                       | Well water was ft.           |                  |                                      |  | nline Mapj                              | per:              |                     | •••••                                   |  |
| SW SE   | after            | after hours pumping gpm    |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
|   |                  | Estimated Vield: 5- / gram |                                       |                              |                  | -                                    | 6 Elevation:ft. Ground Level TO                  |   |                   |                     |   |  |
| S   | Bore Hole I      | Bore Hole Diameter:        |                                       |                              | . ft. and        | and Source: Land Survey GPS Topograp |  |   |                   |                     |   |  |
|   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID  |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| Household   |                  |                            |                                       |                              |                  |                                      | 10. 🔲 Oli  | i Field Wa<br>Jole: well                | ter Suppiy: 16    | ase                 |   |  |
| Lawn & Gar  |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| ☐ Livestock   |                  | 8. Monitoring: well ID     |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| 2.   Irrigation   |                  | 9. E                       | 9. Environmental Remediation: well ID |                              |                  |                                      |  | a) Closed Loop                          |                   |                     |   |  |
| 3.   Feedlot  |                  |                            | Air Sparg                             |                              |                  | xtraction                            |  |   |                   |                     | ☐ Inj. of Water                         |  |
| 4.  Industrial  |                  |                            | ] Recovery                            |                              |                  |                                      |  |   |                   |                     | • |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| Water well disinfected? Yes No  |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other  |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| Casing diameter   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)  |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| ☐ Continuous  |                  | ☐ Mill Slot                |                                       | auze Wrapped [               | ☐ Tor            | ch Cut 🔲 D                           | rilled Holes                                     | ☐ Other                                 | (Specify)         |                     | ************                            |  |
| Louvered SI   | hutter           | ☐ Key Puncl                | hed 🔲 W                               | /ire Wrapped [               | Z Saw            | / Cut 🔲 N                            | one (Open Ho                                     | ole)                                    |                   |                     |   |  |
| SCREEN-PERFORATED INTERVALS: From   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| GRAVEL PACK INTERVALS: From   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| Grout Intervals:  | I LKIA<br>From   | near o                     | ement _                               | ft., From                    | Ben<br>⊕         | tonite LC                            | ther   | • |                   |                     | • |  |
| Nearest source of   | possibl          | e contaminati              |                                       | it., Fioni                   | 11               | L 10                                 | 11., FIORII .                                    |   | 11. 10            | 11.                 |   |  |
| ☐ Septic Tank   | Possion          |                            | Lateral Line                          | es 🔲 Pit <b>Pr</b> i         | WV               | П                                    | Livestock Per                                    | ns                                      | ☐ Insection       | eide Storas         | <i>i</i> e                              |  |
| ☐ Sewer Lines   |                  |                            | Cess Pool                             | Sewag                        |                  | oon 🔲                                | Fuel Storage                                     |   | ☐ Abando          | _                   | •                                       |  |
| ☐ Watertight Se   |                  | nes 🗆 S                    | Seepage Pit                           | ☐ Feedy                      |                  |                                      | Fertilizer Stor                                  | rage                                    | ☐ Oil We          | II/Gas Wel          | 1                                       |  |
| Other (Specify)   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
|   | O [              |                            | ITHOLO                                | CIC LOC                      | m wel            | FROM                                 | TO   |   |                   |                     | NG INTERVALS                            |  |
| 10 TROM 1   | B                | VRIVA                      |                                       | Srown C                      | la               |                                      | 10   | LITHO. L                                | OG (cont.) or     | PLUGGII             | IG INTERVALS                            |  |
|   | 7                | yonon                      | /                                     | ( vwn C                      | - 1 <del>u</del> | <b>Y</b>                             |  | -                                       |                   |                     |   |  |
| 10 20   | 2                | Blue                       | Showle                                | 2                            |                  |                                      |  |   |                   |                     |   |  |
|   | 2                | Some                       |                                       | er                           |                  |                                      |  |   |                   |                     |   |  |
| 32 6.   | 3-               | Blue                       | 7.7                                   | rle                          |                  |                                      |  | ,                                       |                   |                     |   |  |
| 65 61   | 6                | Crum                       | bled                                  | Shale .                      | n                | ater                                 |  |   |                   |                     |   |  |
| 66 7  | $2 - \epsilon$   | grav :                     | Shall                                 | 0                            |                  | Notes:                               | <b>'</b>   | ~                                       |                   | ÷                   |   |  |
|   |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (morday-year) and this record is true to the best of my knowledge and belief. |                  |                            |                                       |                              |                  |                                      |  |   |                   |                     |   |  |
| 11 CONTRAC  | TOR'S            | OR LANDO                   | OWNER'S                               | S CERTIFICAT                 | ION:             | This water                           | well was 🛂                                       | construc                                | cted, 🔲 reco      | nstructed           | , or $\square$ plugged                  |  |
| Kansas Water W  | ction ar         | ia was compl               | eted on (n                            | no-day-year) $\rightarrow$ . | o Wot            | and Wall Bac                         | this record is                                   | s true to the                           | he best of my     | y knowled           | lge and belief.                         |  |
| under the busine  |                  |                            |                                       |                              | s wat            | <i>Li.n.</i> 1                       | ora was com                                      | ipicica of                              | i (mo-day-ye      | :ar) . <b>/</b> .т. | 3-15                                    |  |
| INSTRUCTIONS  | S: Send on       | e copy to WATER            | WELL OWN                              | ER and retain one copy       | for your         | records. Suomi                       | fee of \$5.00 for e                              | each construc                           | ted well along wi | th one (white)      | conv to Kansas                          |  |
| Departn   | nent of He       | alth and Environm          | ent, Bureau of                        | Water, Geology Section       | , 1000 S         | W Jackson St., S                     | uite 420, Topeka                                 | , Kansas 6661                           | 12-1367. Telepho  | ne (785) 296        | -3565.                                  |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012   |                  |                            |                                       |                              |                  |                                      |  |   |                   | ised 9/10/2012      |   |  |